- UNOFFICIAL COPY 6231

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RECORDING DATA:

Cook County Recorder

WHEN RECORDED MAIL TO: HOMESIDE LENDING, INC. ATTN: CUSTODIAL LIAISON 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

[Space Above This Line For Recording Data]

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That HIGHLAND BANC CORP. (the "Principal"), with its principal place of business at 5445 NORTH HARLEM AVENUE, CHICAGO, ILLINOIS 60656, constitutes and appoints each and every one of the following six (6) employees and/or officers of HOMESIDE LENDING, INC. ("HOMESIDE"), its true and lawful attorney-in-fact:

Officer/Employee

Title with HOMESIDE LENDING, INC.

Bill Cary

First Vice President

Julia Wren

Vice President

Karen Gar zynski

Assistant Vice President

Bette Tolari

Team Leader

Lisa Gretenhard

Team Leader

Linda English

Vice President

and in its name, place and stead an if it is use and benefit, to execute any and all documents for the purpose of assigning and transferring to HomeSide that certain mortgage, deed of trust, security instrument and note, which note was table funded by HomeSide but closed in Principal's name, including but not limited to executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Name(s): SLAWOMIR STRZESAK and STRZESAK

Address of Property: 3432 NORTH OCTAVIA AVENUE, CHICAGO, ILLINOIS 60634

HomeSide Loan Number: 8943710

The undersigned gives to said attorney-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

WITNESS WHEREOF, this limited power with the power	of attorney has been executed this $\frac{24^{114}}{\text{PRINCIPAL}}$ day of "PRINCIPAL"
BY: Chis (hund)	ITSACHING VICE PRESIDENT
[Space Below This Line Reserved For Acknowledgment]	

STATE OF

COUNTY OF

(200, before me, WESLAW

personally appeared CHRIS

WRZESINSKI

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) wire so name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in hie/h.cr/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature:

My Commission Expires: Q2-05-05

THE PERSON NAMED IN THE PE

12 24 413-617.6000

BOX 338-C

UNOFFICIAL COPY ~

Property of Cook County Clerk's Office

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THE NORTH 36 FEET OF THE SOUTH 20 FEET OF LOTGO IN COLLEGE AND CAVLETT'S FIRST GARDEN SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

2441.
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ODORATE OF COOF COUNTY CIENTS OFFICE Parcel Number: 12244130170000 GMD 0479 (4°4), Jage 1 of 2

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