

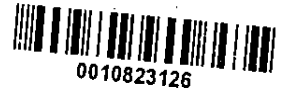
UNOFFICIAL COPY

0010823126

7435/0223 07 001 Page 1 of 2

2001-09-05 12:42:26

Cook County Recorder 23.00



When Recorded Return to:  
7945012 3053  
HOMESIDE LENDING, INC.  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256

Prepared By:  
Name:  
Address:

Space Above for Recorder's Use

2

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: \_\_\_\_\_  
**HOMESIDE LENDING, INC.** \_\_\_\_\_

all beneficial interest under that certain Mortgage Dated: **AUGUST 24, 2001**  
Executed by: **SLAWOMIR STRZESAK and BOZENA STRZESAK, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**, Mortgagor, to: **HIGHLAND BANC CORP.**, Mortgagee, and recorded as Document No. \_\_\_\_\_, on \_\_\_\_\_ in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office of **COOK** County, **ILLINOIS**, describing land therein as: \_\_\_\_\_

**THE NORTH 36 FEET OF THE SOUTH 90 FEET OF LOT 60 IN COLLINS AND GARDNER'S FIRST GARDEN SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.**

Parcel Number: 12244130170000  
GMD 0479 (494) Page 1 of 2

**BOX 338-CTI**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

NOV-2023 X000

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HIGHLAND BANC CORP.

By Chris Wrzesinski  
Vice President

Attest: Magda Malek  
Asst. Secretary

State of ILLINOIS, County of COCK

This instrument was acknowledged before me on August 24TH, 2001, by CHRIS WRZESINSKI and MAGDA MALEK, as Vice President and Asst. Secretary of HIGHLAND BANC CORP.

My Commission Expires: 02-05-05



[Signature]  
Notary Public

Typed or Printed Name:  
WIESLAW DOMARADZKI

UNOFFICIAL COPY

Property of Cook County Clerk's Office