

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)



Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. LOAN # 1197776

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 15th day of September 1983, made by Walter J. Laz and Marcia S. Laz, Husband and Wife

to WestAmerica Mortgage Company and recorded as document No. 3330161 in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached  
Permanent Real Estate Index Number(s): 0812.217 007  
Address(es) of premises: 213 South Louis Street, Mount Propsect, Illinois 60056 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 13th day of July 1990.

(SEAL)  
Joseph Knudson/Vice President  
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.  
COUNTY OF Salt Lake

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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Property of Cook County Clerk's Office

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LOT 18 IN BLOCK 18 IN PART OF BUSSE'S EASTERN ADDITION TO MOUNT  
PROSPECT IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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