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7/4/0046 32 001 Page 1 of 2

2001-09-05 10:32:43

Cook County Recorder 23.50



0010823864

K & M TITLE CO.  
5455 SHERIDAN ROAD SUITE 101  
KENOSHA, WI 53140

13470 @ JH

WHEN RECORDED RETURN TO:  
PA  
PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, #201  
BROOKFIELD, WI 53045

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 35251PE  
Date: AUGUST 24, 2001

FOR VALUABLE CONSIDERATION, **GSF MORTGAGE CORPORATION,**  
**DELAWARE**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**PARAGON HOME LENDING, LLC.,**

under the laws of

Assignee (whether one or more), the Assignor's Interest in the Mortgage dated **AUGUST 24, 2001** executed by  
**RAYMOND P. BETZ, AN UNMARRIED MAN.**

0010823863

as Mortgagor, to **GSF MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED EIGHTY-NINE THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **AUGUST 24, 2001**,  
and that Assignor has good right to sell, assign and transfer the same.

**O'Connor Title  
Services, Inc.**  
# 1247-119

ASSIGNOR  
**GSF MORTGAGE CORPORATION**  
By   
Its: **JAMES GUZANICK**  
**CHIEF EXECUTIVE OFFICER**

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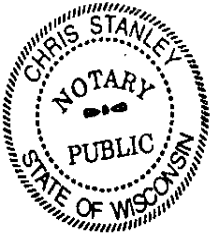
RECORDING AND RETURN  
SECTION  
K & M LIT 100

Property of Cook County Clerk's Office

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STATE OF WISCONSIN }  
 }  
COUNTY OF WAUKESHA } ss.

On this 24TH day of AUGUST, 2001, before me, a Notary Public within and for said County, personally appeared JAMES GUZANICK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



*Chris Stanley*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires: 8-1-2004

### LEGAL DESCRIPTION

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LOTS 1 AND 2 CONSIDERED AS A TRACT EXCEPT THE SOUTHERLY 86 FEET THEREOF IN BLOCK 4 IN WALTER G. MCINTOSH'S MORWOOD HEIGHTS, BEING A SUBDIVISION OF LOTS 5 AND 6 IN COUNTY CLERK'S DIVISION OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPTING THE NORTH 4.25 CHAINS OF SAID WEST HALF OF THE NORTHEAST QUARTER) OF SECTION 7, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID # 13-07-108-059

*Prepared by Chris Stanley*

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