RELEASE OF MORTUAL OFFICIAL COMPRESS 001 Page 1 of

OR TRUST DEED

LOAN NO.: 0613839398

2001-09-05 11:39:55

Cook County Recorder

DRAFTED BY: Parag Bordia ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER

TROY, MI 48084

After Recording Mail To: Joseph Koley III 6741 Eagle Pnt Dr S #3a Indianapolis, IN 46254

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOSEPH KOLEY J.I., A SINGLE MAN

as Mortgagor, and recorded on 4-10-01 as document number 0010284142 in the Recorder's Office of COOK County, held by ABN AMRO MORT(AGT GROUP, INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 2317 W Wolfram, Chicago IL 60647

PIN Number PIN Number

The undersigned hereby warrants that it has Iv. 1 right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 08, 2001 ABN-AMRO Mortgage Group, Inc.

By Sturentown SHIRLEY E MILKINS

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on August 08, 2001 by SHIRLEY E WILKINS, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

ELIZABETH V. LOZNEANU

Notary Public, Oakland County, MI My Commission Expires Feb. 3, 2002

PY663 029 P76

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Aropens of Cook County Clerk's Officers

্রস্কুর্বাস্থা ১৮৯ - শিল্প কুলি সোধুন ১৮৫% এই এই ১৮৮৮ মুস্ট্রের সংগ্রহণ এই স্কুল্পের ১৮৮৫

UNOFFICIAL CORY \$10284142

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

0010824053 Page 2 of

Unit Clark's Office

ALTA Commitment Schedule C

File No.: C9711773

LEGAL DESCRIPTION:

UNIT 413 AND P-32, BUILDING 2317 WEST WOLFRAM, IN WOLFRAM TOWERS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THE WESTERLY 1/2 OF LOT 6, LOTS 7, 8, AND 9 AND THE EASTERLY 1/2 OF LOT 10 IN BLOCK 8 IN CLYBOURNE AVENUE ADDITION TO LAKEVIEW AND CHICAGO SUBDIVISION BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (PHASE 2) WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 14, 2000 AS DOCUMENT 00984625, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

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