RELEASE DEED

UNOFFICIAL COM \$24169

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Cook County Recorder

23.50

MAIL TO:

Calvin K. Olson 6650 N. Glenwood- Unit 1S Chicago, IL 60626



Know All Men by These Present. That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Calvin K. Cison, a single man, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have accorded in, through or by a certain MORTGAGE, bearing date the 17th day of April, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98353394, and a certain ASSIGNMENT OF MORTGAGE, recorded on the 2nd day of September, 1998, as Document No. 98786148, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 1-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENWOOD MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25208075, IN THE SOUTHWEST 1/4 CF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 11-32-311-029-1004

THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONROE - 200/19 CHICAGO, L. 30606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 6650 N. Glenwood Ave., Unit 1S,

Chicago, IL 60626

Dated this 18th day of June, 2001.

Barbara McDonald, Assistant Vice President

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Pamela R. Sierra, Mortgage Loan Officer

ORGANIZED

AS

V.W. HARRIS & CO

1882 (SE

CHICAG

ND10824169 _{Page 2.of ...2...} (STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTCAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 18th day of June 2001.

Rich Bensen, Notary Public

County Clark's Office RICH BENSEN Notary Public, State of Illinois My Commission Expires 3/26/05