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Cook County Recorder

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

PH. 6163760293 STACEY WEINBERG

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

NATIONAL CITY BANK OF MI/IL K-A12-1V **PO BOX 1040** OSHTEMO MI 49077-1040



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY a. INITIAL FINANCING STATEMEN . F'LF .. 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. 96950373 2. TERMINATION: Effectiveness of the Final ing Comment identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement 3. CONTINUATION: Effectiveness of the Financing state nent ide continued for the additional period provided by applicable lay 4. ASSIGNMENT: Give name of assignee in item 7a or 7b and add essic assignee in item 7c; and also give name of assignor in item 9 5. AMENDMENT (PARTY INFORMATION): This Amendment unlects Debtor of Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 3 and/or 7 CHANGE name and/or address; Give current record name in item 6a or 6b; a. name (if name change) in item 7a or 7b and/or new address (if address change ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable) DELETE name: Give record name to be deleted in item 6s or 6b. 6. CURRENT RECORD INFORMATION: 68, ORGANIZATION'S NAME COLE TAYLOR BANK AS TTEE UTA DATED 11/18/96 & KNOWN AS TRUST #96-4154 7. CHANGED (NEW) OR ADDED INFORMATION: 7a, ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME KIDDLE NAME SUFFIX 7c. MAILING ADDRESS POSTAL CODE COUNTRY CITY 7f. JURISDICTION OF ORGANIZATION 70 JRGANIZATIONAL ID#, if any 7d. TAX ID#: SSN OR EIN ADD'L INFO RE 7s. TYPE OF ORGANIZATION ORGANIZATION DEBTOR NONE 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral

350 E DUNDEE RD, WHEELING IL 60090 (*DEBTOR ADDRESS)

9101 GREENWOOD AVE, NILES IL 60714 (**SECURED PARTY ADDRESS)

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here.										
	98. ORGANIZATION'S NAME FIRST OF AMERICA BANK IL NA (SEE ADDRESS ABOVE **)									
OR	95. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX						
10.	OPTIONAL FILER REFERENCE DATA	-								

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TERMINATION: Effectiveness of the Fin. onling					
CONTINUATION: Effectiveness of the Financing continued for the additional period provided by applicable to	ate nent identified above with re	espect to security interest(s)	of the Secured Party auth	orizing this Continuation Statement	is
SSIGNMENT: Give name of assignee in item 7a or 7b		3			
MENDMENT (PARTY INFORMATION): This					
so check one of the following three boxes end provide app		<u></u> , ·	record. Check only one	of these two boxes.	
CHANGE name and/or address: Give current record name in name (if name change) in item 7a or 7b and/or new addre			ame: Give record name d in item 6a or 6b.	ADD name: Complete it	
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COLE TAYLOR BANK A	S TTEE UTA	DATED 11	/18/96 & K	NOWN AS TR	UST #96-415
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AME OF SECURED PARTY OF RECORD					authorized by a Debtor which
ollateral or adds the authorizing Debtor, or if this is a Termina	tion authorized by a Debtor, ch	eck here and	enter name of DEBTOR a	uthorizing this Amendment.	
I. ORGANIZATION'S NAME FIDST OF AMEDICA BA	NK II MA (CI	EE VDDDE	20 ADOVE	**\	
FIRST OF AMERICA BA D. Individual's last name		FIRST NAME	MOUVE	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA

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STATE OF ILLINOIS FIXTURE FILING

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-+ 2

PLEASE TYPS this form. Fold only along perforation for mailing.

Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.

If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filling officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code. Oatel Time, Number, and Filing Office) Secured Party(les) and address(os) Debtor(s) (Last Name First) and address(es) Oble Taylor Bank, as Trustee unter Trust Agreement dated 11/18/96 and known as Truste No. 96-4154 330 Risc Truste Red First of America Bank -DEPT-01 RECORDING \$29.50 Illinois, N.A. T\$0009 TRAN 6176 12/17/96 15:24100 9101 Greenwood Avenue \$4124 € SK #-96-950373 Niles, Illinois 60714 COUR COUNTY RECORDER Wheeling, Illir as 60090 1. This financing statement covers the following types (or items) of property ASSIGNEE OF SECURED PARTY See Exhibits "P' and "B" attached hereto and made a part hereof 96950373 0x C004 C 2. S Produce of Collateral are also covered 047 JM har Bank, as Thustee aforesaid X Afficial stees presented. Recorded with Recorder of Deads of Clock County X ature of (Debtor) Debtor is a transmitting utility as defined in UCC §9-105. sture of D. Mor Required in Most Cases; Filing Officer Copy-Alphabetical This form of financing is approved by the STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1 - REV. 8-75

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EXHIBIT A

DEBTOR:

Cole Taylor Bank, as Trustee under Trust Agreement dated

November 18, 1996 and known as Trust No. 96-4154

350 East Dundee Road Wheeling, Illinois 60090

SECUPLO PARTY:

FIRST OF AMERICA BANK - ILLINOIS, N.A.

9101 Greenwood Avenue Niles, Illinois 60714

DESCRIPTION OF COLLATERAL

All of the following property now or at any time hereafter owned by Debtor or in which the Debtor may now or at any time hereafter have any interest or rights, together with all of Debtor's right, title and interest therein:

- Debtor and attached to or contained in and used or useful in connection with the "Premises" (as described on Exhibit B hereto) or any of the improvements now or hereafter located thereon, including without limitation any and all air conditioners, extranae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carrets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engine, equipment, escalators, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, hencers, humidifiers, incinerators, kitchen equipment and utensils, lighting, machinery, motors, overs, pines, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, all renewals or replacements thereof or articles in substitution therefor, and all property owned by Debtor and now or hereafter used for similar purposes in the operation of the Premises;
- 2. All right, title and interest of Debtor now or at any time hereafter existing, in and to all highways, roads, streets, alleys and other public thoroughfares and all strips and gores adjoining or within the Premises or any part thereof;
- 3. Articles or parts now or hereafter affixed to the property described in Paragraph 1 of this Exhibit or used in connection with such property, any and all replacements for such property, and all other property of a similar type or used for similar purposes now or hereafter in or on the Premises or any of the improvements now or hereafter located thereon;

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- 5. Debtor's rights, title, and interest in all personal property located on, or to be used in connection with, the Premises including, without limitation, all goods, equipment and inventory located on the Premises or elsewhere, together with files, books of account, and other records, wherever located;
- 6. Debtor's rights, title, and interest in and to any and all contracts now or hereafter relating to the Premises executed by any architects, engineers, or contractors, including all amendments, supplements, and revisions thereof, together with all Debtor's rights and remedies thereunder and the benefit of all covenants and warranties thereon, and also together with all drawings, designs, estimates, layouts, surveys, plats, plans, specifications and test results prepared by any architect, engineer, or contractor, including any amendments, supplements, and revisions thereof and the right to use and enjoy the same, as well as all building permits, environmental permits, approvals and licenses, other governmental or administrative permits, licenses, agreements and rights relating to construction on the Premises;
- 7. Debtor's right, title and interest in and to any and all contracts now or hereafter relating to the operation of the Premises, including, without limitation, all management and other service contracts, certificates of need, the books and records, and the right to appropriate and use any and all trade names used or to be used in connection with such business;
- 8. All rights, privileges, permits, pueness, easements, consents, tenements, hereditaments, and appurtenances now or at any time hereafter belonging to or in any way appertaining to the Premises or to any property now or at any time hereafter comprising a part of the property subject to Debtor's mortgage to secured party; all right, title and interest of Debtor, whether nor or at any time hereafter existing, and all reversions and remainder to the Premises and such other property;
- Debtor's right, title, and interest in the rents, income, issues, revelties, revenues, deposits (including security deposits and utility deposits), and profits in connection vial all leases, contracts, and other agreements made or agreed to by any person or entity with any person or entity person or entity any person or entity with any person or entity hereafter made;
- 10. Debtor's right, title, and interest in all sale contracts, earnest money deposits, proceeds of sale contracts, chattel paper, accounts, and general intangibles relating to the Premises.
- All rights in and proceeds from all fire and hazard, loss-of-income, and other non-liability insurance policies now or hereafter covering improvements now hereafter located on the Premises or described in the mortgage securing the Premises, the use or occupancy thereof, or the business conducted thereon;

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- 12. Any and all proceeds of the conversion, whether voluntary or involuntary, of all or any part of the Premises and other property and interests subject to the mortgage from Debtor to Secured Party into cash or liquidated claims, including, without limitation, proceeds of insurance and condemnation awards;
- 13. All building materials and goods owned by Debtor which are procured or to be procured for use in or in connection with the Premises for the construction of additional premises, whether or not such materials and goods have been delivered to the Premises;
- 14. All judgments, insurance proceeds, awards of damages and settlements which may result from any damage to the Premises or any part thereof or to any rights appurtenant thereto; and
- All proceeds from the sale, transfer, or pledge of any or all of the foregoing property, and any and all after acquired right, title or interest in and to any of the property described in this Exhibit A.

This agreement is signed by COLE TAYLOR SANK not Individually but solely as Tarches up for a captain This Agreement knowledge from Ro. 96 -4554 Said Trust Agreement of the formal agreement of this Agreement of the property which tray no formal and conditions of this agreement of the property which tray no formal and conditions of this agreement which is agreement of the tile of said property or many come and conditions of this agreement which of COLE TAYLOR SANK is hereby expressly waived by the parties hereto and their respective successors and assigns.

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EXHIBIT "B"

LEGAL DESCRIPTION

5650 SHERIDAN ROAD CHICAGO, ILLINOIS

LEGAL DESCRIPTION:

LOTS 1, 2 AUC 3 IN BLOCK 7 IN COCHRAN'S ADDITION TO EDGEWATER BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST THO, AN, INC.

OF COUNTY CIENTS OFFICE FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEFIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #14-05-410-017

C-22/241 AMS 12/9/96

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