

UNOFFICIAL COPY

0010825004

7/43/0277 51 001 Page 1 of 2
2001-09-05 15:57:25
Cook County Recorder 23.50

PREPARED BY:

JENNIFER RUTZEN
CHICAGO UNITED MORTGAGE, INC.

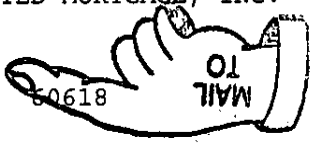
2144 Roscoe
Chicago, IL 60618

AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe
Chicago, IL 60618

Loan # 7318284



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. Ninth St., Cleveland, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, September 4th, 2001, executed by MINDY J. GRAIKA, A Single Woman

to CHICAGO UNITED MORTGAGE, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 2144 Roscoe, Chicago, IL 60618 and recorded in Liber page(s) COOK County Records. State of ILLINOIS described hereinafter as follows:
SEE TITLE REPORT

2m

Insert Document
Number of Mortgage
Before Recording

0010825003

ITEM # 17-09-124-001

ALSO KNOWN AS: 421-33 W. HURON #1102, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF Illinois
COUNTY OF Cook

On 9.4.01 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Lindstrom known to me to be the President of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brian Lindstrom

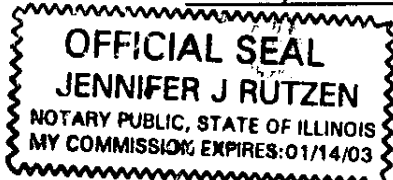
By: Brian Lindstrom
Its: President

Witness:

Velvet Anguiano

Velvet Anguiano

Notary Public *J. Rutzen*
My Commission Expires: 1.14.03



(This Area for Official Notarial Seal)

LEGAL DESCRIPTION

PARCEL 1:

UNITS 102 AND GU-4 IN HURON POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 THRU 14 BOTH INCLUSIVE, IN BLOCK 10 IN HIGGIN'S LAW AND COMPANY'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010267241, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE NUMBER S-56 A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010267241.

- 17-09-124-001
- 17-09-124-002
- 17-09-124-003
- 17-09-124-004
- 17-09-124-005
- 17-09-124-006
- 17-09-124-007

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."