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2001-09-08 09:54:35

Cook County Recorder

Mail To:

JOAN A FLEMING 8541 HEMLOCK ST ORLAND PARK 60462-1625 IL

COOK COUNTY RECORDER

EUGENE "GENE" MOORE Name and Address of Preparer: BRIDGEVIEW OFFICE HomeSide Lending, Inc. Box 47524

JIAM

43

San Antonio TX 78265-7524

Loan Number 19507274



... Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems Inc. (MERS) Inc. (MERS)
of the County of Bear and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and coit-claim unto
PALOS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUS
AGREEMENT DATED JULY 14, 1988, AND KNOWN AS TRUST*
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date AUGUST 13TH, 1998 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 98738848,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A *NUMBER 1-2673

Property known as: 12920 S 70TH CT, PALOS AFIG Permanent Index Number(s): 24-31-103-010-0000 PALOS MEIGHTS IL 60463

Executed on August 22, 2001

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for AcmeSide Lending, Inc.

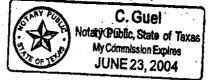
B.R. VINCENT, FIRST VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on August 22, 2001 by B.R. VINCENT, FIRST VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation,

Notary Public

Paid in Full: 01-08-15 Requested by: ISMAEL HERNANDEZ MIN No.: 100010980001141646



Inv.Pool C8 PEG - PFIL C83-559

TICOR MAILO3

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Property or Cook County Clerk's Office

Bull. Built

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98738848

LOT 70 IN WIEGEL AND KILGALLEN'S PALOS MEADOWS A SUBDIVISION OF THE NORTH HALF (1/2) AND THE SOUTH HALF (1/2) (EXCEPT THE SOUTH 237 FEET OF THE NORTH 270 FEET OF THE WEST 427 FEET OF SAID SOUTH HALF (1/2) OF THAT PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH 32.52 ACRES THEREOF, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1956 AS JOCUMENT NUMBER 16612164 IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office