

Prepared By:

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0010825391

04/7/0068 86 002 Page 1 of 2  
2001-09-06 11:00:10  
Cook County Recorder 23.50

3220 LITHIA PINECREST ROAD-SUITE 103  
VALRICO, FLORIDA 33594

COOK COUNTY  
RECORDER



and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998397852

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 23, 2001**  
executed by **DIANE PRIMOZIC**

to **AAPEX MORTGAGE**

0010825390

a corporation organized under the laws of **THE STATE OF FLORIDA**  
and whose principal place of business is **3220 LITHIA PINECREST ROAD-SUITE 103**  
**VALRICO, FLORIDA 33594**  
and recorded in Book/Volume No. \_\_\_\_\_

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **930 W AINSLIE STREET #2, Chicago, ILLINOIS 60640**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF FLORIDA  
COUNTY OF \_\_\_\_\_

AAPEX MORTGAGE

On **AUGUST 28, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**ROY WILLIAMS**  
known to me to be the **PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

By: **ROY WILLIAMS**  
Its: **PRESIDENT**

*Letoya Wilson*  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: *Camille Miranda*



Michael J. Wakefield  
Commission # CC 949044  
Expires June 25, 2004  
Bonded Thru  
Atlantic Bonding Co., Inc.

My Commission Expires **06/25/04** **HILLSBOROUGH** County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000468926 CH  
**STREET ADDRESS:** 930 W. AINSLIE #2  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 14-08-413-045-1022

**LEGAL DESCRIPTION:**

UNITS NUMBER 930-2 IN 930-932 WEST AINSLIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION OF BLOCK 4 IN CONARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE CENTER LINE OF ARGYLE STREET IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88287220 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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