

UNOFFICIAL COPY

Prepared By:

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6453/0045 83 003 Page 1 of 1
2001-09-06 09:51:14
Cook County Recorder 23.50



Record & Return to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79
Simi Valley, CA 93063

00063970612005N

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 10006161

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *** COUNTRYWIDE HOME LOANS, INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 9, 2001 executed by **FLORA ROSS AND STELLA WOODARD** divorced not since remarried (never married woman)

to **PEOPLE'S CHOICE HOME LOAN, INC.**, A WYOMING CORPORATION a corporation organized under the laws of the State of WYOMING and whose principal place of business is 7525 IRVINE CENTER DRIVE, SUITE 250, IRVINE, CALIFORNIA 92618 and recorded as Document No. 0010210978, by the County COOK

Recorder of Deeds, State of ILLINOIS on 9-16-01, BK 93168, Pg 0047 described hereinafter as follows: LOTS 8 AND 9 IN BLOCK 4 IN BELLAMY'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 20324120260000

*** Countrywide Home Loans, Inc.**
1800 Tapo Canyon Road
Simi Valley, CA 93063

P.I.N.: 20324120260000

Commonly known as: 8418 SOUTH SANGAMON STREET, CHICAGO, ILLINOIS 60620
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ ^{California}
COUNTY OF ~~COOK~~ ^{Orange}
Pam 14

PEOPLE'S CHOICE HOME LOAN, INC., A WYOMING CORPORATION

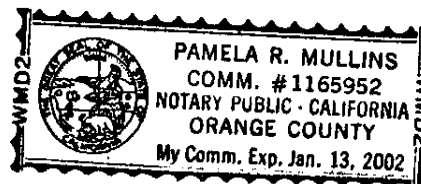
On MARCH 9, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the **Pam Ingalls** ^{It's: Vice President} of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **Pam Ingalls**
Its: **It's: Vice President**

Witness: **Pamela R. Mullins**

Notary Public
County,

My commission Expires:



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PAULINA L. MULLINS
COUNTY CLERK
COOK COUNTY
JAN 1 2011