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Agency: FNMA -0000211750
Loan Number: 1033344-12243134

6453/0024 83 003 Page 1 of 2
2001-09-06 09:19:36
Cook County Recorder 23.50

Recording Requested by & Return to:
Prepared by: Pat Walker
Hunter Mortgage Services, Inc.
9116 West Bowles, Suite 17
Littleton, CO 80123
303-978-1139

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for Homeside Lending
Inc., its successors and assigns
P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated 03/10/1993 executed by
STEPHEN C. JEPSEN AND PATRICIA O. JEPSEN, HUSBAND AND WIFE AND DAVID E. WHITAKER, A SINGLE PERSON
AND DEBORAH K. JEPSEN, A SINGLE PERSON.

recorded on 03/18/1993 as Instrument No. 93204848

in Book Page Parcel ID 14204000180000

in the Records of COOK County in the State of Illinois describing land therein as follows:
Property Address: 3535 NORTH RACINE AVENUE, CHICAGO, IL 60657

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Mortgage Amount \$215,000.00 TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest and all rights accrued or to accrue under said Mortgage.

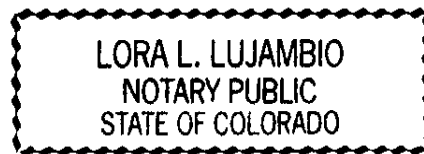
DATED: April 1, 2001
WELLS FARGO HOME MORTGAGE, INC
One Home Campus, Des Moines, IA 50328

Pat Walker, Vice President

STATE OF COLORADO)
COUNTY OF JEFFERSON)

This 1st day of April 2001, personally came before me, Lora L. Lujambio, Notary Public for said County and State, Pat Walker, who,
being by me duly sworn, says that he/she is Vice President of WELLS FARGO HOME MORTGAGE, INC., a corporation, and that
said writing was signed by him/her on behalf of said corporation by its authority duly given. And the said Pat Walker acknowledged
the said writing to be the act and deed of said corporation. Witness my hand and official seal, this the 1st day of April, 2001.

Lora L. Lujambio, Notary Public
My Commission Expires June 9, 2004
MIN# 100010980005701940 MERS VRU TELEPHONE #: 1-888-679-6377 My Commission Expires 06/09/2004



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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

Loan Number: 1033344-12243134

LOT 25 ON BLOCK 2 IN ERNEST J. LEHMANN'S SUBDIVISION OF (EXCEPT RAILROAD) LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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