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2001-09-06 16:01:22

Cook County Recorder

23.50

COOK COUNTY RECORDER EUGENE "GENE" MOORE MAYWOOD OFFICE



LOAN # 7448798

12-33-119-02.

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSTUPPATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RUCEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO

FELIX DIAZ AND MARTHA DIAZ

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHAT SO EVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF DECEMBER 28, 1998 RECORDED JANUARY 11, 1999 IN THE COUNTY RECORDERS OFFICE OF COOK DOCUMENT 99029742 PREMISES THERIN DES CR BFD, SITUATED IN THE COUNTY COOK AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B.SUCESSOR BY MERGER TO ST. PAUL. FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTELEL BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 13TH DAY OF AUGUST, 2001.

ATTEST:

CHARTER CNE PANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHAKTERED SAVINGS BANK, S/B/M-TO

GE**ZL**A H. BLAND AUTHORIZED SIGNER BETSY S. EVERHAP'I AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 13TH DAY OF AUGUST, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND AN JELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER CATE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY, S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY MAND AND OFFICIAL SEAL.

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294-3744

SUSAN LIPOSCHAK, NOTARY PUBLIC COMMISSION EXPIRES: AUGUST 31,2004

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DOO O LOAN # 0007448798

LEGAL DESCRIPTION

LOT 89 (EXCEPT THE WEST ½ THEREOL) IN FREDERICK H BARTLETT'S LAGRANGE ROAD GARDENS FARMS SUBDIVISION IN THE NORTH 5/6 OF THE V EST 5/8 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE PLAT THEREOF RECORDED OCTOBER 3, 1939 AS DOCUMENT NO. 12376999, IN COOK COUNTY, ILLINOIS.

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