

Prepared By:

UNOFFICIAL COPY

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

0010825637

6444/0037 91 005 Page 1 of 2
2001-09-06 09:09:10
Cook County Recorder 23.50



and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
AN ILLINOIS CORPORATION
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
ROLLING MEADOWS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

3 all
01-0257 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1514011492

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION

1500 NORTH 19TH STREET
MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 24, 2001**
executed by **JAMES M MCTIGHE AND
JANET M. MCTIGHE, HUSBAND AND WIFE**

to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION,**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163**
and recorded in Book/Volume No.

0010825636

page(s) as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **17317 VALLEY DRIVE, TINLEY PARK, ILLINOIS 60477**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On **AUGUST 24, 2001** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ
known to me to be the **PRESIDENT**
and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **JENNIFER PLANE**
DUPAGE County,

My Commission Expires **8-2-04**

Ronald J. Bantz
By: **RONALD J. BANTZ**
Its: **PRESIDENT**

Susan F. Bantz
By: **SUSAN F. BANTZ**
Its: **VICE PRESIDENT**

Yolanda Rodriguez
Witness: **YOLANDA RODRIGUEZ**



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Rev. 05/05/97
DPS 049

27-28-315-029-0000

Property of Cook County Clerk's Office

LOT 9 IN PHEASANT CHASE SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1984 AS DOCUMENT NUMBER 27333116, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

1514011492