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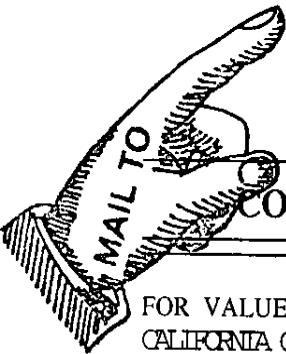
4/3/01 25 001 Page 1 of 1
2001-09-06 10:46:24
Cook County Recorder 23.50



Loan #: 8798912
Prepared By:

prepaid by
When Recorded Mail To:
PREMIER FINANCIAL GROUP,
INC.
33 WEST HIGGINS ROAD,
SUITE 3090
SOUTH BARRINGTON,
ILLINOIS 60010

0010826300



Space Above For Recorder's Use
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8798912

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 16, 2001 executed by DANIEL J. LORENTY AND ELIZABETH A. LORENTY, HUSBAND AND WIFE TENANCY BY THE ENTIRETY to PREMIER FINANCIAL GROUP, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 33 WEST HIGGINS ROAD, SUITE 3090, SOUTH BARRINGTON, ILLINOIS 60010 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 399 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 11, BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1985, AS DOCUMENT NO. 85161215, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 03-06-104-041

P.N.T.N.

P.I.N.: 03-06-104-041

Commonly known as: 4033 N. HARVARD AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PREMIER FINANCIAL GROUP, INC., A
ILLINOIS CORPORATION

On JULY 16, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Miskowicz known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Steven M. Miskowicz
By: Steven M. Miskowicz
Its: President

[Signature]
Witness:

Notary Public *[Signature]* County, McHenry
My commission Expires: 6/02/02

