

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
1818 W. Jefferson St.  
Joliet, IL 60435

**WHEN RECORDED MAIL TO:**

0010827271

7460/0113 10 001 Page 1 of 2  
2001-09-06 10:19:37  
Cook County Recorder 23.50



0010827271

ANDREW H. IOVITO JR. and  
JUNKO IOVITO  
64 W. PEIFFER AVE.  
LEMONT, IL 60439

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Will and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **ANDREW H. IOVITO JR. and JUNKO IOVITO, 64 W. PEIFFER AVE., LEMONT, IL 60439**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd day of June, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99618834, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

**LOT 171 IN TIMBERLINE 1, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27 AND 28 OF COUNTY CLERK DIVISION OF SECTIONS 29 & 30, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 22-30-405-013-0000  
Address(es) of premises: 64 W. PEIFFER AVE., LEMONT, IL 60439

Law Title Pick-Up  
126422B

Witness Our hand(s) and seal(s), this 8TH day of AUGUST 2001

By: *Dawn M Dollman* (SEAL)  
DAWN M DOLLMAN (Name & Title) 1ST VP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

BE  
STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

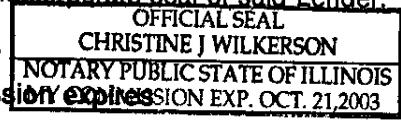
On this 8TH day of AUGUST, ~~20~~ 2001, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and \_\_\_\_\_ and known to me to be the 1ST VP and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Christine J Wilkerson*

Residing at \_\_\_\_\_



Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_

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Property of Cook County Clerk's Office

06/22/99 09:07 AM