TALMANHOME

The Talman Home Federal Sevings and Loan Association of Illinois ain Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 14-021-1818-0

FICIAL CO910827359

Cook County Recorder

43.50

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey. Release and Quit-Claim unto

ROBERT GERSPACH AND WIFE JOYCE

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 25467805 to the premises therein

LOT 20 /IN JOHN F. THOMPSON'S ARMITAGE AVENUE SUBN, OF BLOCKS 2 AND 3 IN VANNATTAS SUBN. OF THE S'2 W12 NV12 OF 34-40-13 SECTION 34 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD MERIDIAN.

0

TAX NO.: 13-34-125-030

FIRST AMERICAN TITLE 02010664

Said A ssociation warrants that is has good right, title, and interest in and to said mortgage ar d has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corporate-seal-to-be-affixed and these presents to be signed by its Assistant Vice-President, and attested c by its Assistant Secretary, this 22ND day of JUNE 19 83

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

D. Darland

EILEEN B. DARLAND

Assistant Secretary

ROGER P. ILTIMANN

Assistant Vice-President

STATE OF ILLINOIS SS.

I. the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERT's THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorize of deers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in verson and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED

TALMAN HOME FEDERAL S&L ASSI 4901 W. IRVING PARK RD. CHCC 550X SX KONYNY XX ON TRANSMINING

Recorder's Box No.

Mail to:

Mr. & Mrs. Robert Gerspach

5440 N. Newland Avenue

Chicago IL -60639 6063/

My Commission Expires Nov. 25, 1984 Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

Property of Cook County Clerk's Office