

PREPARED BY:

UNOFFICIAL COPY

ANCHOR MORTGAGE CORP.  
1070 N. MILWAUKEE  
CHICAGO, IL 60622

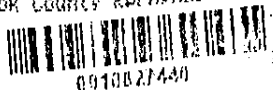


0010827440

7470/0032 37 001 Page 1 of 2

2001-09-06 10:51:50

Cook County Recorder 23.50



0010827440

AND WHEN RECORDED MAIL TO  
Name ANCHOR MORTGAGE CORP.  
Address 1070 N MILWAUKEE AVE  
C/S/Z CHICAGO, IL 60622

LOAN NO. 7677741

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.,

155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 20, 2000  
executed by FRANCISCO MEDINA A MARRIED MAN

\* Re-Recording to Maintain Chain of title \* 00995632  
to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS  
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and recorded in Book/Volume No.  
COOK

as follows: (See Attached Legal Description)

Tax ID# 20-08-109-037

Commonly known as: 4830 S LAFLIN STREET CHICAGO, IL 60609

and who's principal place of business is

, as Document No.  
County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 20-08-109-037

Commonly known as: 4830 S LAFLIN STREET CHICAGO, IL 60609

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On NOVEMBER 20, 2000 before me, the  
(Date of Execution)

Undersigned, a Notary Public in the for said County and  
State, personally appeared AMY SABO  
known to me to be the VICE PRESIDENT

and

known to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

Notary Public

My Commission Expires: 1/15/01

County: cook

ANCHOR MORTGAGE CORPORATION

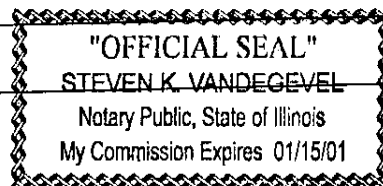
BY: AMY SABO

ITS: VICE PRESIDENT

BY:

ITS:

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000458964 CH

STREET ADDRESS: 4830 S. LAFLIN AVE.

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 20-08-109-037-0000

**LEGAL DESCRIPTION:**

LOT 36 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCK 3 IN KAY'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 AND THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00995633

Property of Cook County Clerk's Office

0010827440