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2001-09-06 12:32:36

Cook County Recorder

43 50

ASSIGNMENT OF MORTGAGE AND PROMISSUKY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., *** an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CHARTER ONE BANK, F.S.	.В.	j	
2812 EMERYWOOD PARKWAY	Y ,		
CHMOND VA 23294	•		
	•		
NCMC's entire right, title	and interest	in and to	the following
described montgage (the	Mortgage) and	promissor	y note (the
Promissory Note; which are	dated March 20,	2001, a	nd are in the
original principal amount of	of \$ 129.9	00.00 The	e Mortqaqe is
described and identified	by the lol	lowing name	e(s) of the
mortgagor(s), the date of re	ecording, instr	ument number	, and/or book
number as recorded in _200:	Co1	unty, <u>Illi</u> i	nois:
)	- I	
	0		
	INSTRUMENT		
MORTGAGOR (S)	<u>in IMBER</u>	BO	OK & PAGE
•			. •
HECTOR CANDELARIA 3 21 (0		•
ANA LOPEZ			
	0010224151	9966	0159
13-35-321-013 in testimony whereof,			
13-30-301 013	' 1 NATE ON TO SERVICE AND TO SERVIC	CIEW MODE	103.0E 00 ***
IN TESTIMONY WHEREOF,	, said NATIONA.	L CITY MORI	
hereunto set its hands this	s 19 day or		
		T'_	
WITNESS:	NATION	Apacityanor	TGAGEN CO
			9 700
The Teller	By: ((und:	1000/
)	
Milli hum	Name:	1	
	$\underline{\hspace{1cm}}$ Title:	DELIVERY SHI	PPER
	•	,	
	1	i i	
STATE OF <u>OHIO</u>	/		e .
COLDINA OF 1 110) SS:		
COUNTY OF : MONTGOMERY	- ;	•	
The contract of the Contract o			•
On this 10 day of	Tuno	2001 b	efore me, the
On this <u>19</u> day of undersigned, a Notary Pub	lic in and for	said Count	v and State.
nergonally appeared power F	FOIDDAY	the prity	ERY SHIPPER
personally appeared <u>bonna re</u> for an on behalf of Nationa	l City Mortgage	Co., and du	ly authorized
to do so acknowledged the e	evecution of the	- foregoina	Assignment of .
and the merrian and an error		tary act and	deed for the
Mortgage and Promissor Market	ce as its voiun	cary acc and	
Mortgage and Promissor uses and purposes where	ce as its volum contained.	i acc and	. 4004 202 0000
Mortgage and Promissor uses and purposes	ce as its volun		. 4004 202 000

VICKI J. WARNER

LOTS 35 and 36 IN BLOCK 1, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.