

UNOFFICIAL COPY

0010827699

4/4/014, 51 001 Page 1 of 2

2001-09-06 12:36:05

Ce [Barcode] 13.50

0010827699

LOAN NUMBER

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:
CHARTER ONE BANK, F.S.B.
2812 EMERYWOOD PARKWAY
RICHMOND VA 23294

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated March 15, 2001, and are in the original principal amount of \$ 124,550.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
---------------------	--------------------------	------------------------

BRENDA WHITE	3-30-01	00102531663
--------------	---------	-------------

20-15-422-015

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 21 day of June, 2001.

WITNESS: [Signature]

NATIONAL CITY MORTGAGE CO.
By: [Signature]
Name: DONNA E. FOUDRAY
Title: DELIVERY SHIPPER

STATE OF OHIO
COUNTY OF MONTGOMERY) SS:

On this 21 day of June, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONNA E. FOUDRAY, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes herein contained.



[Signature]
VICKI J. WARNER
Notary Public

My Commission Expires: 05/29/05 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

UNOFFICIAL COPY

0010827699

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: THE NORTH HALF OF LOT 4 IN BLOCK 4 IN THE RESUBDIVISION OF LOT 4 IN BLOCK 4 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

