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2001-09-06 10:50:14

Cook County Recorder 25.50



0010827603

Release Deed  
(Illinois)

For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Above space for recorders use only

**Know All Men By These Presents,**

That The Dime Savings Bank of New York, FSB successor in interest to Anchor Mortgage Services, Inc. of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Ronald J. Ferrari heirs, legal representatives and assigns all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated June 21, 1994, and recorded in the Recorder's office of Cook County, in the State of Illinois in book-NA of mortgages page-NA as document number 94544792, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

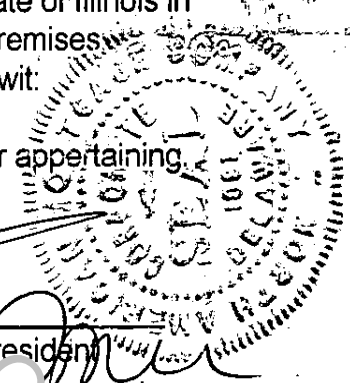
\*\*

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this June 27, 2001.

David J. Adams, Vice President

Lorie J. Soule, Assistant Treasurer



Loan #: 2495802 Mortgage: Ferrari PIF: NA

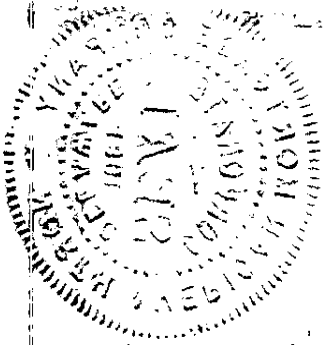
MERS MIN #

MERS Telephone No. (888) 679-6377

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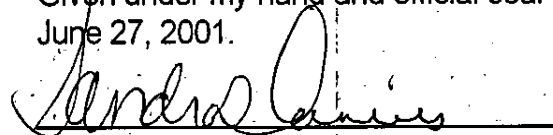
Property of Cook County Clerk's Office



State of New York  
County of Orleans

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this June 27, 2001.



Notary Public

This instrument was prepared by: Paul Snook, North American Mortgage Company, 231 East Avenue, Albion, New York 14411.

Property description: \*\* See Exhibit "A"

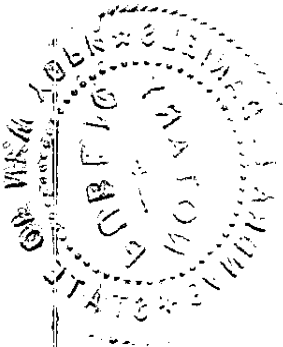
**BANDRA L. DANIELS**  
Notary Public, State of New York  
No. 01DA5088389  
Qualified in Orleans County  
Commission Expires 11/17/01



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ALTA COMMITMENT  
SCHEDULE C

File No.: LAR56858

LEGAL DESCRIPTION:

THE EAST 40 FEET OF LOTS 21 AND 22 TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 15 OF THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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