

RELEASE DEED

UNOFFICIAL COPY 0010827901

7465/0043 88 001 Page 1 of 2
2001-09-06 10:26:38
Cook County Recorder 23.50

Mail To:

SAMMY K IP
6101 N SHERIDAN RD 40D E
CHICAGO
IL 60660-6828



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 12884103

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto SAMMY K IP, AN UNMARRIED MAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 03RD, 2001 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book 10051937 Page Document No. 0010051937 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 6101 N SHERIDAN RD 40D E, CHICAGO IL 60660
Permanent Index Number(s): 14-05-211-021-1152/472
Executed on August 06, 2001

HomeSide Lending, Inc.

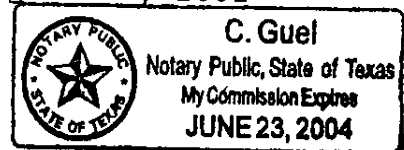
B. Santellan

B. SANTELLAN, VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on August 06, 2001 by B. SANTELLAN, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

C. Guel



Notary Public

Paid in Full: 01-07-26
Requested by: RAQUEL WALKER
MIN No.:

WALKR

Inv. Pool CAG-245
PEG - PFIL
5329-27JUL01

*STP
D
STO
MUS
CB*

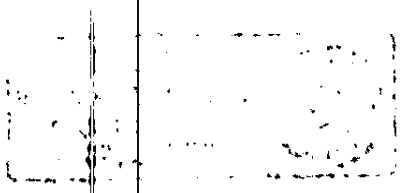
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11

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Property of Cook County Clerk's Office

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UNIT NO. 40-D IN EAST POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "PARCEL"); THAT PART OF LOTS 12, 13, 14 AND 15 LYING EAST OF A LINE WHICH IS 169.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS, TOGETHER WITH SO MUCH OF THE LAND EAST OF AND ADJOINING SAID LOTS 12, 13, 14 AND 15, AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 12 EXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 15 EXTENDED EAST, AND ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK, AS IS SHOWN AND DELINEATED IN DOCUMENT NUMBER 10538695, ALL IN BLOCK 9 IN COCHRAN'S SECOND ADDITION OF EDGEWATER IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 22473, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20350217; TOGETHER WITH AN UNDIVIDED .754 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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11

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