UNOFFICIAL COPIN 828034

PREPARED BY MAIL TO: SHARON BENNETT FIRST NATIONWIDE

FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000022950950 7487/0046 44 001 Page 1 of 3
2001-09-06 10:37:19
Cook County Recorder 25.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain dortgage described below, the undersigned, being the present legal owner of said inderindness and thereby entitled and authorized to receive said payment, does hereby calease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

MANUEL A. ALVAREZ, A BACHELOR

Beneficiary: MORTGAGE UNLIMITED, JAC

Date of Deed: February 29, 2000 Date Recorded: March 27, 2000

Book : NA Volume: NA Page: MA

Image: N/

Document: 00213627

Microfilm: NA

Tax ID: SEE LEGAL Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 21 W GOETHE ST #4F and recorded in the records of COOK

, CHICAGO

IL 60610 County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 20, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC.

SEAL 1998

MAILTO Ralph 218 N. Suide

Ralph Swendzer (Stay) 218 N. Jefferson Screet

Soreed Micago IL

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

MICHELLE R. FORD VICE PRESIDENT

## UNOFFICIAL COPY 28034

SCHEDULE "A"

/ PARCEL ID #: 17042240431019

Unit 4F as delineated on survey of the following described parcel of real estate (hereinafter referred to as parcel): Lot 2 in the resubdivision of the West 1/2 and the West 9 feet of the East 1/2 of Subdivision. Lots 2 and 3 of Lot 4; together with Lots 19 and 20 in Weber and Fischer's Subdivision of Lot 3 and the North 1/2 of Lot 2, all in Bronson's Addition to Chaigo in Section 4, Township 39 North, Range 14 East of The Third Principal Meridian, also Lots 1, 3 and 4 in the resubdivision of the West 1/2 and the West 9 feet of the East 1/2 subdivision. Lots 2 and 3 of Lot 4, Together with Lots 19 and 20 in Weber and 1'scher's Subdivision of Lot 3 and the North 1/2 of Lot 2, all in Bronson's Addition to Chicago, in Section 4, Township 39 North, Range 14 East of the Third Principal Meridina, Also: Lots 17 and 18 in Weber and Fischer's Subdivision of Lot 3 and the North 1/2 of Lot 2 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "A" to Declaration of Condominium ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust No. 17642, recorded in the Office of the Recorder of Deeds, Cook County, Illinois as Document 24267613 and Registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document LR2991061; together with its undivided percentage interest in the The Clark's Office common elements, in Cook County, Illinoi.

PIN# 17-04 224-043 -1019

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

4629004 (9508)

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STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this August 20, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Coot County Clark's Office

PROFESSIONAL NATIONAL TITLE NETWORK, INC.