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2001-09-06 15:48:31
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000005720137795

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David M Schlaak, A Single Person Mary C Severin, A Single Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 13, 1998, and recorded on April 21, 1998, in Document 98315620 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

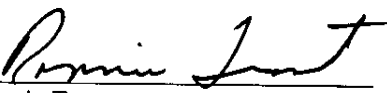
TAX ID #03152160450000 LOT 107 IN LEMKE FARMS SUBDIVISION, UIN 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 24536420 AND REGISTERED AS DOCUMENT LR 307192 AND CORRECTED BY PLAT RECORDED AS DOCUMENT 24877455 AND REGISTERED AS DOCUMENT LR 3080270, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 943 SHADY TREE LANE, WHEELING, IL, 60090-0000

Witness my hand and seal July, 30, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION


Ronnie Trant
Vice President



SY
22
3/27
RA.

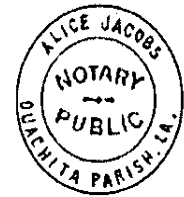
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 30, 2001.

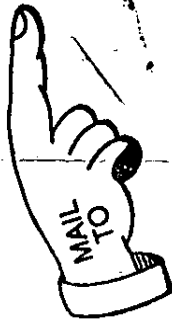
Alice Jacobs

Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Alicia Robertson
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000005720137795
County of: Cook
Investor No: 808
Investor Category:
Investor Loan No: 241667620908



Property of Cook County Clerk's Office