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2001-09-06 10:58:24

Cook County Recorder 25.50



0010828395

PREPARED BY AND WHEN RECORDED RETURN TO:
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE
DEPEW, NY 14043



ASSIGNMENT OF MORTGAGE

By Corporation or Partnership

PRAIRIE TITLE

6821 W. NORTH AVE.
OAK PARK, IL 60302

LOAN NO. 16964

Date: AUGUST 10, 2001

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA),

under the laws of

Illinois, Assignee (whether

HSBC MORTGAGE CORPORATION (USA)

one or more), the Assignor's Interest in the Mortgage dated

AUGUST 10, 2001

executed by

CHARTHEL A. ESTNER AND ROBERT M. ESTNER, HUSBAND AND WIFE

wife husband

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**

as Mortgagee, and filed for record _____, _____, as Document Number

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(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

ONE HUNDRED SEVENTY-ONE THOUSAND AND 00/100

DOLLARS, with interest thereon from **AUGUST 10, 2001**

and that Assignor has good right to sell, assign and transfer the same.

el/lc 01-33004

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By *Daniel J. Ryan*
Its: *President*

By _____
Its: _____

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 10th day of August, 2001, before me, a Notary Public
within and for said County, personally appeared Daniel J. Rogers, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said _____
and deed of said corporation, _____
acknowledged said instrument to be the free act



Sandra L. Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04

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LEGAL DESCRIPTION

Commitment No. 01-33004

THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 1 IN BLOCK 12 IN JOHN JOHNSTON JUNIOR'S ADDITION TO AUSTIN IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-05 - 326-013

Property of Cook County Clerk's Office