

UNOFFICIAL COPY

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1472/0151 45 001 Page 1 of 3  
2001-09-06 11:06:56  
Cook County Recorder 25.00



Property of Cook County Clerk's Office

I, MIKE CUSACK, OF CHICAGO TITLE INSURANCE COMPANY, DO HEREBY CERTIFY THAT THE MORTGAGE FROM G.J. BAUER AND CHRISTINA BAUER, HIS WIFE, TO MORTGAGE BANCORP SERVICES, IS A TRUE AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT.

ASSIGNMENT FROM

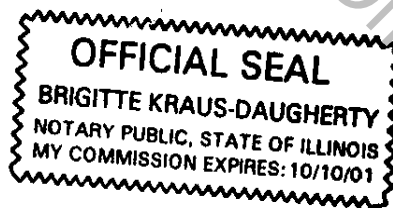
TO WELLS FARGO HOME MORTGAGE, INC

MIKE CUSACK 8/27/01

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, CERTIFIES THAT MIKE CUSACK, RESPECTIVELY, APPEARED BEFORE ME, THIS DATE, IN PERSON, AND ACKNOWLEDGE THAT HE DELIVERED THE SAID INSTRUMENT AS HIS OWN FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 27TH DAY OF AUGUST, 2001.

NOTARY PUBLIC.



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CTF  
7909188 NA Zall DeBelina

0010148182

9379/3224 10 001 Page 1 of 2  
2001-02-23 14:48:46  
Cook County Recorder 43.00

*Q*

PREPARED BY: LINDA SWIONTEK  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 8598-73

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
C. J. BAUER and CHRISTINA BAUER, HUSBAND AND WIFE

and dated 02/15/01 to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

10828688

10148181

This instrument is being re-recorded to correct the legal and tax #:

PIN 14-28-318-064-1473  
0771395

ALSO KNOWN AS: 2650 N. LAKEVIEW AVENUE, UNIT 4206, CHICAGO, ILLINOIS 60614  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On February 15th, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

John Pesza  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Treasurer  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation, that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation

NOTARY PUBLIC Linda Swiontek COUNTY Kane  
My Commission Expires 8-24-02  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: [Signature]

Its: Treasurer

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"  
LINDA SWIONTEK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/24/2002

ROX 333-CTI

*79091888 NA-Renish etc*

10828688

*2/22/01*

# UNOFFICIAL COPY

STREET ADDRESS: 2650 N LAKEVIEW, UNIT # 4206  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-28-318-077-1395

## LEGAL DESCRIPTION:

UNIT NUMBER 4206 IN 2650 LAKEVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUT-LOT OF BLOCK "A" OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25131915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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