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Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957

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7472/0088 45 001 Page 1 of 2001-09-06 10:47:23 Cook County Recorder

SATISFACTION

Golden West Savings Association Service Co #:2984763 "RATHAPPILLIL" Lender ID:010012/ Cook, Illinois PIE:05/01/01 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DOMY RATHAPPILLI, AND SUJA RATHAPPILLIL HUSBAND AND WIFE, Original Mortgagee: WORLD SAVINGS AND LOAD ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 09/19/1997 and Recorded 09/25/1997 as Instrument No. 97710909 County of COOK State of ILLINOIS

Legal:

LOT 13 (EXCEPT THE WEST 10 FEET THERFOF) AND THE WEST 20 FEET OF LOT 14 IN BLOCK 1 IN METROPOLITAN'S LARAMI? NILES CENTER ROAD GARDENS, BEING A SUBDIVISION OF LOTS 1 TO 6 OF HUXHOL'S ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH EST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 10-28-121-028-0000 Property Address: 5352 W Brummel, Skokie, IL, 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

May 22, 2001

GCB-20010518-0004 ILCOOK COOK IL BAT: 5941 KXILSOM1

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Page 2 Satisfaction

STATE OF Texas . COUNTY OF Bexar

17.25

I CERTIFY THAT ON May 22, 2001 LINDA MYERS, ASST. VICE PRESIDENT personally came before me stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as LINDA MYERS, ASST. VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

Notary Expires /06/20/2004

JENNIFER AROCHA MY COMMISSION EXPIRES June 20, 2004

(This area for notarial seal) ant suison.

Coop Colling Clarks Office Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 GCB-20010518-0004 ILCOOK COOK IL BAT: 5941/25/34753 KXILSOM1