FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE

FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE MORTGAGE OR DEED** OF TRUST WAS FILED.

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Cook County Recorder

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereor is bereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

> LORIE A PETERS AND MICHAEL H FICK, HER HUSBAND, IN JOINT TENANCY, 2211 WESLEY, EVANSTON IL 60201

> > (Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, Learing date the 29TH day of JUNE 1999, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 99647705, to/the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 12, EXCEPT THE NORTH 26 FEET THEREOF) ALL OF LOT 11 AND THE NORTH 7 FEET OF LOT 10 IN BLOCK 2 IN MC CORMICK'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1909 AS DOCUMENT 4379230. IN BOOK 101 OF PLATS, PAGE 50 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belon

Permanent Real Estate Index Number(s): 10-12-41/8-003-0000

Address(es) of premises: 2211 WESLEY EVANSTON IL 602

Witness hands and seals, August 15, 2001

Michael Whitted, Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**BOX 333-CTT** 

## STATE OF ILLINOIS UNOFFICIAL COPY

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Commission Expires

\*\*OFFICIAL SEAL\*\*

\*\*OFFICIAL SEAL\*\*

\*\*CORRAINE V. SHARP

\*\*CORRAINE V. SHARP

\*\*CORRAINE V. SHARP

\*\*CORRAINE V. SHARP

\*\*STATES\*\*

\*\*CORRAINE V. SHARP

\*\*TOTAL V. SHARP

Address of Property: 2211 WESLEY, EVANSTON IL 60201

Mail To:

Mail: recorded document to:

CHICAGO TITLE INSURANCE CO (ESCROW # 21052862) 8707 SKOKIE BLVD SKOKIE IL 60076

This instrument was prepared by: Marcy Coffman, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

## UNOFFICIAL COPY

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