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2001-09-06 10:34:45

Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



RECORDER'S STAMP

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EDWARD J. ZARACH AND MARLA R. ZARACH heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 2ND day of DECEMBER, 19 98, and recorded the 24TH day of DECEMBER, 19 98 in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 08173232 and 08173233 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 25 IN GLEN OAK ESTATES UNIT TWO, A SUBDIVISION OF PART OF LOT 2 OF JOHN BATTCHER ESTATES DIVISION IN THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 26, 1956 AS DOCUMENT NUMBER 167939.

PIN : 12-02-128-014-0000

C/N/A: 1306 BONITA DRIVE, PARK RIDGE, Illinois 60068.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 15th day of June, 2001.

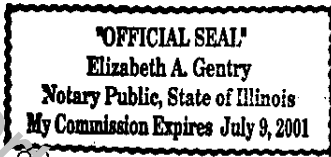
By: Peter J. Kuplic, Vice President
Attest: Michael P. Trimarco, Vice President

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Peter J. Kuplic personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Michael Trimarco, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of June, 2001.



Elizabeth A. Gentry
NOTARY PUBLIC

My commission expires on _____.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

Return to:

VINCENT SANSONETTI & ASSOCIATES, LTD
5521 N. CUMBERLAND, SUITE 1109
CHICAGO, IL, 60656

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.