UNOFFICIAL COPY

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7472/0181 45 001 Page 1 of 2 2001-09-06 11:52:28 Cook County Recorder 23.00



Prepared oy:

This space above is for Recorder's use:

BETH M TOUSEY AMERICAN HUME FINANCE, INC. 830 West Northwest Highway Palatine, Illino's 60067

After recording send to:
AMERICAN HOME FINANCE IAC.
830 WEST NORTHWEST HIGHMAY
PALATINE, ILLINOIS 60067
ATTENTION: POST CLOSING
#222-8872502

ASSIGNMENT OF MORTGACE / DEED OF TRUST

(ZASSIGN) Page 1 of 2

010834-IL #222-8872502

For value received, the undersigned hereby grants, assigns and transfers to:

WELLS FARGO HOME MORTGAGE INC., A CALIFORNIA CORPORATION ONE EAST 22ND STREET

SUITE 500

LOMBARD, IL 60148

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated August 27, 2001 and executed by OLYMPIA PAPPAS AND WILLIAM PAPPAS, WIFE AND HUSBAND

10828718

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. ,Page(s) as document No.

This is Page 1 of 2
This Page must be recorded simultaneously with page 2 of this document!

BOX 338-CTT

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#222-8872502 010834-IL

COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

ALL OF LOT 1 IN BROWN'S RESUBDIVISION OF PART OF LOTS 1, 3 AND 25 IN BROOKDALE MANOR UNIT NO. 2 AND PART OF LOT 4 IN BROOKDALE MANOR UNIT 3, BOTH BEING SUBDIVISIONS OF THE SOUTH 33 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 04-20-101-038-0000

Together with the note or roles therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

by: Alam 7662

John M. Ratkovich, President

State of Illinois, County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of

Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: KULM, Jonomy

County: Lake

Commission Exp: _

7-18.2005

Date: 8,27.2001

Affix Corporate Seal

This is Page 2 of 2
This Page must be recorded simultaneously with page 1 of this

document!

OFFICIAL SEAL
BETH M TOUSEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/18/06