### UNOFFICIAL CO

2001-09-06 11:57:02

Cook County Recorder

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

LOAN NO. 62270

Date: AUGUST 30, 2001



PREPARED BY AND WHEN RECORDED RETURN TO: DIME MORTGAGE ATTN" POST PURCHASE 1301 HUDSON LANE MONROE, LA 71201

> ASSIGNMENT OF MORTGAĞE By Corporation or Partnership

BANCGPOUP MORTGAGE CORPORATION, FOR VALUABLE CONSIDERATION, AN ILLINOIS CORPORATION under the laws of Assignor (whether one or more), hereby sells, assigns and transfers to ILLINOIS NORTH AMERICAN MORTGAGE COMPANY, NORTH AMERICAN MORTGAGE COMPANY Assignee (whether one or more), the Assignor's Interest in the Mortgage dated AUGUST 30, 2001 executed by PHILLIP F. PURDIE, AN UNMARRIED PERSON AND MARY L. PRATT, AN UNMARRIED PERSON 0010828882 as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Document Number as Mortgagee, and filed for record ), in the Office of the (County Recorder) (or in Book County, (Registrar of Titles) of COOK IL, together with all right and interest in the note and obligations therein specified and the debt thereby scored. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Nortgage the sum of ONE HUNDRED TEN THOUSAND AND 00/100 DOLLARS, with interest thereon from AUGUST 30 and that Assignor has good right to sell, assign and transfer the same.

#471685

ASSIGNOR BANCGROUP MORTGAGE CORPORATION

Its:

ILASSIGN

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STATE OF THUNOIS SS.	
COUNTY OF COUK Sss.	
On this day of Augus within and for said County, personally appeared known, who, being each by me duly sworn they did say that the of the corporation named in the foregoing instrument, and that the corporation, and that said instrument was signed and sealed Directors and said	he seal affixed to said instrument is the corporate seal of said
and deed of said corporation	Signature of Person Taking Acknowledgment

My Commission Expires: 9 | 1 | 02

OFFICIAL SEAL MELISSA S GONZALEZ

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/01/02

Clart's Office

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LOT 505 IN MICHAEL - JOHN CROSSING UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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