

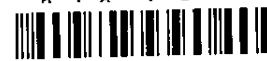
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This release is prepared by:
Name: M. FULTON
Address: 577 LAMONT RD
ELMHURST IL, 60126

2278208

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto LUIS AGUILAR, ARACELI AGUILAR of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through a certain mortgage bearing the date of 08/01/1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 97592475, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT "A"

8807 GRAND STREET, NILES, IL 60714

Pin #: 09-14-420-039

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has caused its name to be signed to these presents by its Officer of the said corporation, this 06/07/2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: M. Fulton
M. FULTON - Vice President

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P-3
5-
M-7
JFK

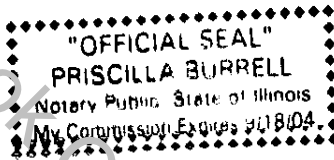
STATE OF ILLINOIS

COUNTY OF COOK

I, PRISCILLA BURRELL, a notary public in and for said County, in the State aforesaid, do hereby certify that M. FULTON, personally known to me to be to an Officer of said corporation, did execute this document as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 06/07/2001.

Priscilla Burrell
PRISCILLA BURRELL - Notary Public



Release Deed

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

TO
LUIS AGUILAR
ARACELI AGUILAR

ADDRESS OF PROPERTY:

8807 GRAND STREET
NILES, IL 60714

MAIL TO:

LUIS AGUILAR, ARACELI AGUILAR
8807 GRAND STREET
NILES, IL 60714



EXHIBIT "A"
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LEGAL DESCRIPTION

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Page 3 of 3

LOAN NO. 66 358741

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 19.50 FEET
OF THE WEST 99.25 FEET OF LOT 57 (AS MEASURED ALONG THE NORTH LINE
THEREOF; THE WEST LINE AND THE EAST LINE OF SAID TRACT TAKEN AT
RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 57) IN LARPEN GARDENS,
BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF THE SOUTH WEST ¼ OF
THE SOUTH EAST ¼ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE SOUTH 10 FEET
OF THE NORTH 42 FEET OF LOT 57 AS MEASURED ALONG THE EAST LINE
THEREOF (EXCEPT THE WEST 119.50 FEET OF SAID LOT 57 AS MEASURED
ALONG THE NORTH LINE THEREOF) THE WEST LINE OF SAID TRACT TAKEN AT
RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 57 AND THE NORTH LINE AND
THE SOUTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE EAST LINE
OF SAID LOT 57, IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE
SOUTH ½ OF THE SOUTH WEST ¼ OF THE SOUTH EAST ¼ OF SECTION 14,
TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS
AND EXHIBIT "1" THERETO ATTACHED DATED JUNE 30, 1960 AND RECORDED
SEPTEMBER 1, 1960 AS DOCUMENT 17-953-394 MADE BY CHICAGO TITLE AND
TRUST COMPANY, TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4,
1959 AND KNOWN AS TRUST NUMBER 41738; AND CREATED BY THE MORTGAGE
FROM CHICAGO TITLE AND TRUST COMPANY, TRUSTEE UNDER TRUST
AGREEMENT DATED DECEMBER 4, 1959 AND KNOWN AS TRUST NUMBER 41738
TO MARSHALL SAVINGS AND LOAN ASSOCIATION, DATED SEPTEMBER 15, 1960
AND RECORDED SEPTEMBER 28, 1960 AS DOCUMENT 17-976-096.

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS
OVER, ACROSS AND UPON THE SOUTH 5 FEET OF LOT 57 AS MEASURED AT
RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 57 (EXCEPTING THEREFROM
THAT PART THEREOF FALLING IN PARCEL 1 IN LARPEN GARDENS SUBDIVISION
AFORESAID).

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS
OVER, ACROSS AND UPON THE NORTH 4 FEET OF LOT 57 AS MEASURED AT
RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 57 (EXCEPTING THEREFROM
THAT PART THEREOF FALLING IN PARCEL 1 IN LARPEN GARDENS SUBDIVISION
AFORESAID).