

UNOFFICIAL COPY

0010829242

746/0164 51 001 Page 1 of 2

2001-09-06 14:33:04

Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001933504960

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Scott A. Whisler And Jenise M. Whisler, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 29, 1999, and recorded on July 9, 1999, in Volume/Book 6232 Page 0204 Document 99659372 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

** PIN #03202060340000** THE EAST 24.93 FEET OF THE WEST 89.79 FEET OF THAT PART OF THE SOUTH 47.00 FEET OF THE EAST 140.20 FEET OF LOT 12; AND THE EAST 24.93 FEET OF THE WEST 89.79 FEET OF THAT PART OF THE NORTH 94.00 FEET OF THE EAST 140.20 FEET OF LOT 13, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE EAST LINE OF SAID LOTS 12 AND 13 IN C.A. GOELZ'S ARLINGTON HEIGHTS GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 85281183.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1606 N WINDSOR, ARLINGTON H, IL, 60004-0000

Witness my hand and seal July, 27, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Ronnie Trant
Vice President



Handwritten initials and signatures: S-ys, P-2, 2-10, mly, CB, E

UNOFFICIAL COPY

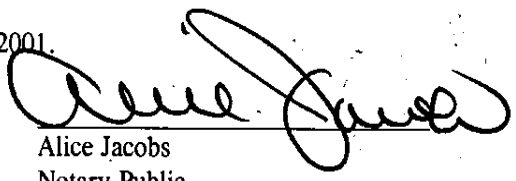
Property of Cook County Clerk's Office

UNOFFICIAL COPY

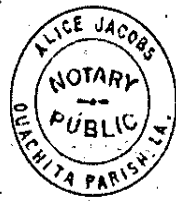
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 27, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Shavondalyn K Dade
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001933504960
County of: Cook
Investor No: 462
Investor Category:
Investor Loan No: 241672699862

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office