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2001-09-06 14:56:26
Cook County Recorder 23.50

Agency: FNMA -0000283047
Loan Number: 1550695-12536251



Recording Requested by & Return to:
Prepared by: Pat Walker
Hunter Mortgage Services, Inc.
9116 West Bowles, Suite 17
Littleton, CO 80123
303-978-1139

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns, as nominee for Homeseide Lending Inc., its successors and assigns.
P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated 4/1/94 executed by **MARK HAMMOND AND JOANNA HAMMOND, HUSBAND AND WIFE**

recorded on 4/11/94 as Instrument No. 94-322047

in Book Page Parcel ID 03023200260000

in the Records of COOK County in the State of Illinois describing land therein as follows:
Property Address: 58 6TH STREET, WHEELING, IL 60090

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Mortgage Amount \$127,800.00 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 1, 2001
WELLS FARGO HOME MORTGAGE, INC
One Home Campus, Des Moines, IA 50328

Pat Walker, Vice President

STATE OF COLORADO)
COUNTY OF JEFFERSON)

This 1st day of April 2001, personally came before me, Lora L. Lujambio, Notary Public for said County and State, Pat Walker, who, being by me duly sworn, says that he/she is Vice President of WELLS FARGO HOME MORTGAGE, INC., a corporation, and that said writing was signed by him/her on behalf of said corporation by its authority duly given. And the said Pat Walker acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this the 1st day of April, 2001.

Lora L. Lujambio, Notary Public
My Commission Expires June 9, 2004
MIN# 100010980005844526 MERS VRU TELEPHONE #: 1-888-679-6377

LORA L. LUJAMBIO
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 06/09/2004

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5-
My
JHC

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LEGAL DESCRIPTION

LOAN NUMBER 1550695-12536251

LOT 18 IN THE RESUBDIVISION OF LOTS 22,23,24,33,34,35,36,37,38,51,52,74,75,76,77 AND 78 TOGETHER WITH THE VACATED PORTIONS OF SIXTH AVENUE AND CYRILLA STREET OF HOLLANDS RESUBDIVISION OF LOTS 1 TO 109, INCLUSIVE AND VACATED STREETS AND ALLEYS IN DALL'S SUNNYSIDE ADDITION TO WHEELING, IN THE SOUTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION REGISTERED DECEMBER 5, 1958 AS DOCUMENT 1833227, IN COOK COUNTY, ILLINOIS.

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