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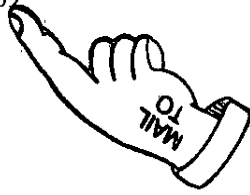
0010830166

After recording please send to
GB Home Equity
4000 W. Brown Deer Rd.
Milwaukee, WI 53209

0010830166

6459/0007 87 006 Page 1 of 3
2001-09-07 08:42:33
Cook County Recorder 25.50

County, COOK



SUBORDINATION OF LIEN

WHEREAS, ALBERTO TAPIA, ROSA TAPIA
by a mortgage dated 5/13/00
and recorded in the Recorder's Office of COOK County, IL, under 00393934 did convey unto
GB HOME EQUITY
Certain premises in COOK County, IL, described
SEE ATTACHED LEGAL
To secure a note for \$--

WHEREAS, the said ALBERTO TAPIA, ROSA TAPIA
By their mortgage dated and recorded in said Recorder's Office on _____ as
Document _____ did convey unto HOMESIDE LENDING mortgagee, the said premises
to secure payment of a note in the aggregate sum not to exceed 92,000 with interest, payable as
therein provided; and

WHEREAS, the notes secured by the said first mortgage are held and owned by GB
HOME EQUITY who desires to subordinate the lien of the mortgage securing the same to the
lien of the mortgage recorded as Document _____ secondly above described.

NOT THEREOF, in consideration of the premises and of the sum of ONE (1) DOLLAR
TO HOMESIDE LENDING
in hand paid, the said GB HOME EQUITY
does hereby covenant and agree with the said HOMESIDE LENDING
as mortgagee that the note owned by said GB HOME EQUITY and of the mortgage securing
same shall be and remain at all times a second lien upon the premises thereby

0010830165

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

3

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county

of COOK

[Name of Recording Jurisdiction]:

LOT 26 IN GLOVERS SUBDIVISION OF THE NORTH 1/2 OF BLOCK 61 IN
SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 17-19-422-025

1954 W 21ST PLACE

Chicago

("Property Address"):

which currently has the address of

[Street]

[City], Illinois 60608

[Zip Code]

Property of Cook County Clerk's Office

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COOK county, IL

SUBORDINATION OF LIEN

PAGE TWO

Conveyed subject to the lien of the mortgage to said GB HOME EQUITY as aforementioned for all advances made or to be made on the notes secured by said last named mortgage and for all other purposes specified therein.

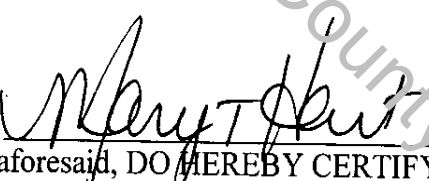
WITNESS the hand and seal of said GB HOME EQUITY
This 8TH day of MARCH AD, 2001.


LYNN MAYER VICE PRESIDENT

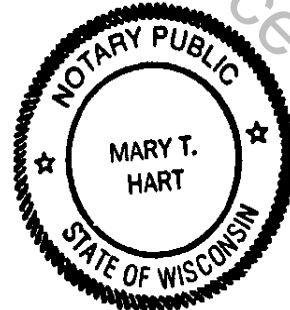
STATE OF Wisconsin

{ss

COUNTY OF Milwaukee

I, MARY HART  a NOTARY PUBLIC in and for said County in the State aforesaid, DO HEREBY CERTIFY, that LYNN MAYER who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that HE/SHE signed, sealed and delivered the said instrument as HIS/HERS free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 8TH day of MARCH of AD, 2001.
My Commission Expires 10/05/03



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