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UNOFFICIAL COPY

WARRANTY DEED

RETURN TO: Donald Kahn  
728 Florshiem Dr  
Libertyville IL 60048



0010830121

6455/0147 19 005 Page 1 of 3  
2001-09-07 12:46:24  
Cook County Recorder 25.50



0010830121

SEND TAX BILLS TO:

Stephen Gregory Martin  
1101 Grove Street, Unit 4A  
Evanston, Illinois 60201

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
ROLLING MEADOWS

THE GRANTOR(S), Kimberly A. Casper Baker, formally known as Kimberly A. Casper, a woman married to Hal Baker\*, of the Village of Evanston, County of Cook, State of Illinois for and in consideration of Ten and no/100 (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) AND WARRANT(S) to

Stephen Gregory Martin, Never Married  
720 Chandler  
Gurnee, Illinois 60031

Strike Inapplicable:

- a) ~~As Tenants in Common~~
- b) ~~Not in Tenancy in Common, but in Joint Tenancy~~
- c) ~~Not as Joint Tenants, or Tenants in Common, but as Tenants by the Entirety, as husband and wife.~~
- d) In Fee Simple

The following described real estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

P.I.N. 11-18-308-019-1003  
Address of Property: 1101 Grove Street, Unit 4A, Evanston, Illinois

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 20 day of August, 2001.

Kimberly A. Casper Baker (SEAL) Hal Baker\* (SEAL)

Kimberly A. Casper Baker Hal Baker\*

\* For purposes of waiving his homestead rights

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UNIT 4A IN THE PLYMOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN NORTH SUBURBAN HOME BUILDERS INCORPORATED CONSOLIDATION OF LOT 1 AND LOT 2 IN RUDOLPH WILLIAM SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 61 IN EVANSTON ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1904 AS DOCUMENT 3534262 IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26218431 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**CITY OF EVANSTON**      **009749**  
 Real Estate Transfer Tax  
 City Clerk's Office  
 PAID AUG 09 2001      AMOUNT \$ 1,100<sup>00</sup>  
 Agent MPG

STATE OF ILLINOIS      } ss.  
County of                    }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Kimberly A. Casper Baker, formally known as Kimberly A. Casper, a woman and Hal Baker\*, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 20 day of August, 2001.

Anna M Kucera  
NOTARY PUBLIC

|   |
|---|
| OFFICIAL SEAL<br>ANNA M KUCERA<br>NOTARY PUBLIC STATE OF ILLINOIS<br>MY COMMISSION EXP. JULY 14, 2002 |
|---|

My commission expires on 7-14, 2002.

\_\_\_\_\_ COUNTY-ILLINOIS TRANSFER STAMP


NAME and ADDRESS OF PREPARER:  
MICHAEL J. ANGELINA  
1701 East Woodfield Road  
Suite 640  
Schaumburg, Illinois 60173


EXEMPT UNDER PROVISIONS OF PARAGRAPH \_\_\_\_\_ SECTION 4;  
REAL ESTATE TRANSFER ACT  
DATE: \_\_\_\_\_  
Signature of Buyer, Seller or Representative

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Property of Cook County Clerk's Office

POSTAGE METER SYSTEMS

|           |  |              |                          |
|-----------|--|--------------|--------------------------|
| STATE TAX | STATE OF ILLINOIS  | # 0800005597 | REAL ESTATE TRANSFER TAX |
|           |  SEP -7.01 |              | 00220.00                 |
|           | COOK COUNTY  |              | FP351023                 |

|            |   |              |                          |
|------------|---|--------------|--------------------------|
| COUNTY TAX | COOK COUNTY<br>REAL ESTATE TRANSACTION TAX  | # 0800005636 | REAL ESTATE TRANSFER TAX |
|            |  SEP.-7.01 |              | 00110.00                 |
|            | REVENUE STAMP   |              | FP351014                 |