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2001-09-07 08:44:07
Cook County Recorder 23.50



This form was prepared by: **Rebecca S. Richardson**
2250 E. Devon Ave. , Des Plaines, IL 60018

, address:
, tel. no.: 1-877-298-5228

ASSIGNMENT OF MORTGAGE

UMC #: 0002260834, POOL #: 584608, BOA #: , FNMA #: 1676679018

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
744 North 4th Street, Milwaukee, Wisconsin 53203

does hereby grant, sell, assign, transfer and convey, unto
Bank of America, N.A.

a corporation organized and existing under the laws of the United States
whose address is 475 Crosspoint Parkway, Getzville, New York 14068
a certain Mortgage dated April 11 , 2001
MARKO VUJOVIC

(herein "Assignee"),

, made and executed by

DANIELLA DJORDJEVIC

to and in favor of **Universal Mortgage Corporation**
property situated in **Cook**

upon the following described

County, State of Illinois.

UNIT NUMBER 2 IN THE 4939-49 NORTH LESTER AVENUE CONDOMINIUM, AS DELINEATED
ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 20 IN
BLOCK 45 IN THE VILLAGE OF JEFFERSON, IN SECTION 8, 9, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH
SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT NUMBER 0010232425, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Parcel ID #:

Property Address: 4939 NORTH LESTER AVENUE, #2, CHICAGO, Illinois 60630

such Mortgage having been given to secure payment of

EIGHTY EIGHT THOUSAND EIGHT HUNDRED & 00/100 (\$ 88,800.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0010306464) of the Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608).01 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: SY, Amy

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 1, 2001

Universal Mortgage Corporation

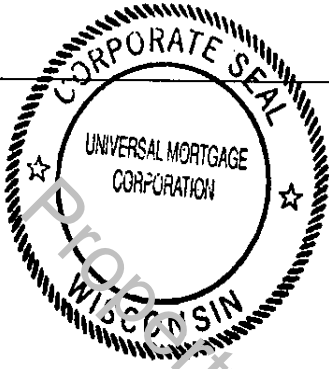
(Assignor)

Witness

Witness

Witness

Seal:



By:

Chia Vang
Assistant Secretary

By:

Zandra D. Bailey
Assistant Secretary

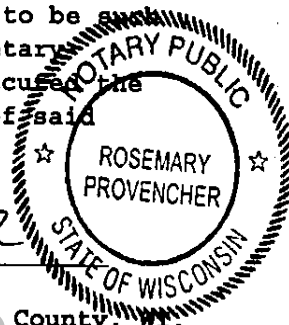
STATE OF WISCONSIN ss.

MILWAUKEE County

Personally came before me, this 1st day of August, A.D., 2001
Chia Vang and Zandra D. Bailey
of the above named Corporation, to me known to be the person(s) who
executed the foregoing instrument, and to me known to be such
Assistant Secretary and Assistant Secretary
of said Corporation, and acknowledged that they executed the
foregoing instrument as such officers as the deed of said
Corporation, by its authority.

Return Address:
Universal Mortgage Corp.
744 North Fourth Street
Milwaukee, WI 53203

Rosemary A. Provencher
Notary Public, Milwaukee County, WI.
My commission expires: March 14, 2004



Notary's Office