## UNOFFICIAL C \$61.0830419

2001-09-07 10:02:33

Cook County Recorder

25.50

This form was prepared by: Release S. Richardson 2250 E. Devon Ave. , Des Flaines, IL 60018

, address:

, tel. no.: 1-877-298-5228

ASSIGNMENT OF MORTGAGE

UMC #: 0002261402, POOL #: 584817, BOA #:

, FNMA #: 1676961195

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 744 North 4th Street, Milwaukee, Wisconsin 53203

does hereby grant, sell, assign, transfer and convey, unto Bank of America, N.A.

a corporation organized and existing under the laws of the United States whose address is 475 Crosspoint Parkway, Getzville, New York 14068

(herein "Assignee"),

a certain Mortgage dated May 2 , 2001

, made and executed by

upon the following described

JOSE R. MARTINEZ

ORALIA LEYVA

to and in favor of Universal Mortgage Corporation

, at page

property situated in Cook County, State of Illinois. All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

Parcel ID #: 02-12-206-041-1020

Property Address: 1424 CAROL COURT, PALATINE, Illinois 60074

such Mortgage having been given to secure payment of

EIGHTY SIX THOUSAND SIX HUNDRED TWENTY FIVE & 00/100

86,625.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of Cook

(or as No.

0010508571 ) of the County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608).01

Page 1 of 2

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials:



0010830419 UNOFFICIAL

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 1, 2001

Witness Witness UNIVERSAL MORTGAGE Witness ☆ CORPORATION Seal: CONS William II

Universal Mortgage Corporation

ssignor

ROSEMARY ROVENCHER

E OF WIS

Office

County,

ignature)

Chia Vang

Assistant Secretary

By:

By:

Zandra Assistant Secretary

STATE OF WISCONSIN

MILWAUKEE

County

Personally came before me, this 1st day of August , A.D., 2001

Chia Vang
of the above named Corporation, to me known to be the personal executed the foregoing instrument, and to me known to be guantilling and Assistant Secretary and Secretary

foregoing instrument as such officers as the deed of sal

Corporation, by its authority.

Return Address:

Universal Mortgage Corp. 744 North Fourth Street

Milwaukee, WI 53203

A. Provenche

Notary Public, Milway

My commission expires: March 14, 2004

-995(IL) (9608).01

Page 2 of 2

UNIT NO. 20 IN LONG VALLEY CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") OF PARTS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 8, 1972 AND KNOWN AS TRUST NUMBER 76743 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22388828, TOGETHER WITH AN UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL TODORAL OF COOK COUNTY CLORES OFFICE ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY, ILLINOIS.

## UNOFFICIAL COPY 30419

This form was prepared by: Rebecta 3. Richardson 2250 E. Devon Ave. , Des Plaines, IL 60018

, address:

, tel. no.: 1-877-298-5228

ASSIGNMENT OF MORTGAGE

UMC #: 0002261402, POOL #: 584817, BOA #:

, FNMA #: 1676961195

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 744 North 4th Street, Milwaukee, Wisconsin 53203

does hereby grant, sell, assign, transfer and convey, unto

Bank of America, N.A.

a corporation organized and existing under the laws of the Urited States whose address is 475 Crosspoint Parkway, Getzville, Now York 14068 a certain Mortgage dated May 2 , 2001 JOSE R. MARTINEZ

(herein "Assignee"),

, made and executed by

ORALIA LEYVA

to and in favor of Universal Mortgage Corporation

upon the following described

County, State of Illinois: property situated in Cook All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

Parcel ID #: 02-12-206-041-1020

Property Address: 1424 CAROL COURT, PALATINE, Illinois 60074

such Mortgage having been given to secure payment of

EIGHTY SIX THOUSAND SIX HUNDRED TWENTY FIVE & 00/100

86,625.00 (\$

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

County. Records of Cook 001050857/) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608).01

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

initials:



Page 1 of 2



## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 1, 2001

Universal Moftgage Corporation ssignor Witness By: gnature) Witness Chia Vang Assistant Secretary AND SONS UNIVERSAL MORTGAGE Witness Seal: Zandrá D Assistant Secretary

STATE OF WISCONSIN

County

MILWAUKEE Personally came before my, this 1st day of August , A.D., 2001

and Zandra D. Bailey Chia Vang

of the above named Corporation to me known to be the possible of the above named Corporation to me known to be supplied the executed the foregoing instrument, and to me known to be supplied the area areas and assistant Secretary.

of said Corporation, and acknowledged that they executed

foregoing instrument as such officers as the deed of said

Corporation, by its authority.

Return Address:

Universal Mortgage Corp. 744 North Fourth Street

Milwaukee, WI 53203

Will OF MILE Notary Public, Milwayk e County,

My commission expires: March 14, 2004

ROSEMARY

ROVENCHER

Office

995(IL) (9608).01

Page 2 of 2

## **UNOFFICIAL COPY**

UNIT NO. 20 IN LONG VALLEY CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") OF PARTS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 8, 1972 AND KNOWN AS TRUST NUMBER 76743 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22388828, TOGETHER WITH AN UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), Opening Of County Clerk's Office IN COOK COUNTY, ILLINOIS.