

Prepared By:

UNOFFICIAL COPY

0010830434

7482/0181 32 001 Page 1 of 2
2001-09-07 10:18:11
Cook County Recorder 23.50

Pacor Mortgage/Cathy
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655



and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

427939 MF (1/2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-18-86562

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 24, 2001**
executed by **Carol J. Huffman, An Unmarried woman**

to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103**
CHICAGO, ILLINOIS 60655
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **0010830433**

Cook County Records, State of **ILLINOIS**
(See Reverse for Legal Description)
Drive, Richton Park, ILLINOIS 60471

describe
Comme

TOGET
and all

STATE
COUNTY

*Insert
Doc # of
mf*

described or referred to, the money due and to become due thereon with interest,
and Real Estate Mortgage.

PACOR MORTGAGE CORP.

On **AUGUST 28, 2001**
(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RANDALL A PAPP

known to me to be the **PRESIDENT**
and

known to me to be

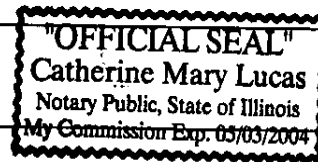
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Catherine Mary Lucas
Cook County,

Randall A Papp
By: **RANDALL A PAPP**
Its: **PRESIDENT**

By:
Its:

Witness:



My Commission Expires **5/3/04**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

05-18-86562

RIDER - LEGAL DESCRIPTION

LOT 251 IN BURNSIDES'S LAKEWOOD MANOR UNIT NUMBER 7, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-33-101-013-0000 VOL 180