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2001-09-07 13:08:38  
Cook County Recorder 23.50



### Full Satisfaction And Release of Mortgage

FAMILY FEDERAL SAVINGS OF ILLINOIS,  
a corporation existing under the laws of the

Loan No. 1298-5653-2-R0

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STANISLAW RYCHTARCZYK, UNMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29TH day of DECEMBER 1998 A.D. 20, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book  
of records, on page, as document No. 99038503, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:  
LOT 94 (EXCEPT THE SOUTHWESTERLY 21 FEET THEREOF) IN WILLIAM ZELOSKY'S PARK VIEW CREST, BEING A SUBDIVISION OF TRACT NO. 1, BRUMMEL AND CASS FOREST PRESERVE CONSOLIDATION PLAT, ACCORDING TO THE PLAT OF PARK VIEW CREST, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 13, 1920, AS DOCUMENT NO. 117591, IN SECITON 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. ABD ALSO IN LOT 5, IN BILLY CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-05-103-029-0000 COMMONLY KNOWN AS: 6247 N. MILWAUKEE AVENUE

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

ATGF, INC.

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

29TH day of JUNE

A.D., 20 01

ATTEST:

10830601

*Esther Leahy*

Secretary

By

*Gregory F. Sobotka*

President

ESTHER LEAHY

GREGORY F. SOBOTKA

STATE OF ILLINOIS

ss. }

I,

JEROME J. GRALLA

the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA

personally known to me to be the ----- President of FAMILY FEDERAL SAVINGS OF ILLINOIS

a corporation, and ESTHER LEAHY personally known to me to be the ----- Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of JUNE, A.D. 20 01

THIS INSTRUMENT WAS PREPARED BY:

ESTHER LEAHY  
Notary Public, State of Illinois  
My Commission Expires 06/20/05

*Jerome J. Gralla*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

LAW OFFICES OF  
**KULAS & KULAS**  
2329 WEST CHICAGO AVENUE  
CHICAGO, ILLINOIS 60622-4723

