CHICAGO TITLE UNOFFICIAL C

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2001-09-07 11:22:01

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203, L#11154314



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by EDUARIO HERNANDEZ & SUSANA HERNANDEZ SAXON MORTCAGE, INC.

bearing the date 10/29/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 09069812 Page The above described moregage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED commonly known as: 4929 WEST GEORGE STREET

CHICAGO, IL 60641

pin#13-28-226-010-0000

JUL 2 6 2001 dated THE CHASE MANHATTAN BANK, successor by warger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND CUSTODIAN by MERITECH MORTGAGE Attorney in fact

By:

David Dill

Senior Vice President

COUNTY OF TARRANT STATE OF TEXAS

The foregoing instrument was acknowledged before me on JUL 26 2001 the Senior Vice President by David Dill

of MERITECH MORTGAGE

for THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND CUSTODIAN

on dehalfwefreaid CORPORATION.

KATHY LYNN NATOLI Notary Public, State of My Commission Expires 03-09-05

red by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MINIMUM MERTR CM 4628C

BOX 338-CTI

UNOFFICIAL COPY

Property of Cook County Clark's Office



LOT 9 IN BLOCK 6 IN FALCONERS SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Coop County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office