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7/8/0101 18 001 Page 1 of 2  
2001-09-07 10:09:49  
Cook County Recorder 23.00

**WARRANTY DEED**  
**Statutory (ILLINOIS) (General)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



**THE GRANTOR (NAME AND ADDRESS)**

ARTHUR E. GREEN, and  
JULIA J. GREEN, his wife  
4558 Shoshone Court

(The Above Space For Recorder's Use Only)

of the \_\_\_\_\_ City \_\_\_\_\_ of \_\_\_\_\_ Norfolk \_\_\_\_\_ County  
of \_\_\_\_\_, State of Virginia  
for and in consideration of TEN DOLLARS, (\$10.00)  
in hand paid, CONVEY and WARRANT to

EUGENE W. GREEN  
5094 Brighton Lane  
Richton Park, Illinois 60471

*2 gm*

**(NAMES AND ADDRESS OF GRANTEE(S))**

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:  
(See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead  
Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2000 and subsequent years and  
building lines and building laws and ordinances, use or occupancy restrictions, con-  
ditions and covenants of record; zoning laws and ordinances which conform to the  
present usage of the premises; public and utility easements which serve the premises;  
public roads and highways, if any; party wall rights and agreements; limitations and  
conditions imposed by the Illinois Condominium Property Act and condo. declarations.  
Permanent Index Number (PIN): 31-26-317-053-0000

Address(es) of Real Estate: 5094 Brighton Lane, Richton Park, Illinois 60471

DATED this \_\_\_\_\_ day of FEBRUARY 27, 2001

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

*[Signature]*  
ARTHUR E. GREEN

(SEAL) X *[Signature]*  
JULIA J. GREEN

(SEAL) \_\_\_\_\_  
(SEAL) \_\_\_\_\_

**VIRGINIA**

State of ~~Illinois~~, County of \_\_\_\_\_ ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that  
ARTHUR E. GREEN and JULIA J. GREEN, his Wife

personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument, appeared before me this day in person,  
and acknowledged that they signed, sealed and delivered the said  
instrument as their free and voluntary act, for the uses and purposes  
therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 27th day of FEBRUARY, 2001

Commission expires 9/30/01 19 X Melodee Beamon NOTARY PUBLIC

This instrument was prepared by MATTHEW N. LULICH, Attorney At Law, 9501 W. 144th Place,  
Suite 201, (NAME AND ADDRESS) Orland Park, IL 60462

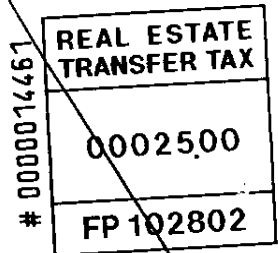
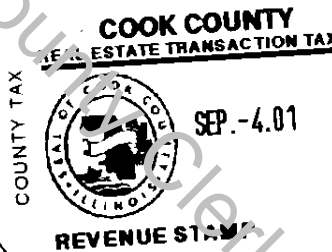
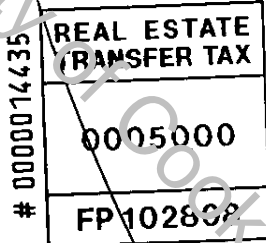
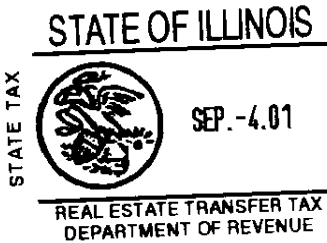
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## Legal Description

of premises commonly known as 5094 BRIGHTON LANE

RIGHTON PARK, ILLINOIS 60471

LOT 4 IN BLOCK 509 IN LION CREST SUBDIVISION BEING  
A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF  
SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.



**BOX 333-CTI**

01708801

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: {

EUGENE W. GREEN  
(Name)

5094 Brighton Lane  
(Address)

Richton Park, IL 60471  
(City, State and Zip)

EUGENE W. GREEN  
(Name)

5094 Brighton Lane  
(Address)

Richton Park, IL 60471  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_