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1484/0031 27 001 Page 1 of 3
2001-09-07 09:04:13
Cook County Recorder 47.50



AFTER RECORDING MAIL TO

UNITED AIR LINES EMPLOYEES' CREDIT UNION
ATTENTION FINAL DOC
11545 W TOUHY AVENUE
CHICAGO, IL 60666

ASSIGNMENT

7883038125

FOR VALUE RECEIVED, the undersigned:
FIRSTSTAR BANK, N.A.
4801 FREDERICK STREET, OWENSBORO KY 42301

hereby sells, assigns, transfers and conveys to:
UNITED AIR LINES EMPLOYEES' CREDIT UNION

all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: ~~MARK MUGERDITCHIAN and JEN MUGERDITCHIAN~~

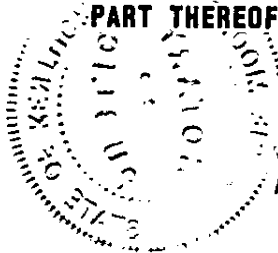
to FIRSTSTAR BANK, N.A.

under the date of August 29, 2001, and recorded in Instrument Number _____, Book _____, Page 10831089 of the public records of COOK County, ILLINOIS with a legal description of:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A

0010831089

PART THEREOF



Ac 9718914 IM/
3063

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IN WITNESS WHEREOF, **FIRSTAR BANK, N.A.**

has caused this instrument to be signed by its **ASSISTANT VICE PRESIDENT** and has fixed its seal hereto and has caused the same to be attested by its **ASSISTANT VICE PRESIDENT** and **(not applicable)** this 29th day of August, 2001.



RICHARD ROBERTS
ASSISTANT VICE PRESIDENT


GARRET CARTER
ASSISTANT VICE PRESIDENT

STATE OF Kentucky
COUNTY OF Daviess

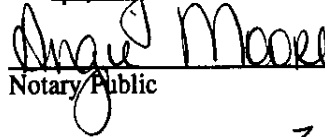
Before me, the undersigned a Notary Public for and within said county and state, came **RICHARD ROBERTS** and **GARRET CARTER**

known to me to be **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT**

for **FIRSTAR BANK, N.A.**

and who acknowledged the execution of the above foregoing instrument to be their and said corporation's voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and official seal this 29th day of August, 2001.


Notary Public

My Commission Expires: 3-23-05

Document prepared by:
LINCOLN SERVICE MORTGAGE
4801 FREDERICA STREET
OWENSBORO, KY 42301

06013801

Case No.: AC9718914

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LEGAL DESCRIPTION:

UNIT 1403, AND THE EXCLUSIVE RIGHT TO USE PARKING SPACE 11, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 91074881 AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 BOTH INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
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