

UNOFFICIAL COPY

0010831461

7/90/01/4 17 001 Page 1 of 2  
2001-09-07 14:16:17  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#51110340



4278324

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **ZACHARY PAYNE & SANDRA PAYNE** to **RYLAND MORTGAGE COMPANY** bearing the date 08/31/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 95-601741

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1639 W MARQUETTE

AUG 10 2001

CHICAGO, IL 60636

pin#20-19-406-008,009

dated

**THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (F/K/A Texas Commerce Bank, National Association), AS CUSTODIAN** by **MERITECH MORTGAGE** Attorney in fact

By: \_\_\_\_\_

**David Dill**  
Senior Vice President



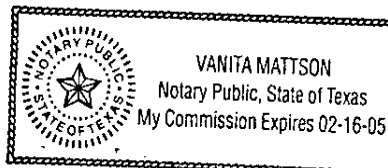
STATE OF TEXAS

COUNTY OF TARRANT

The foregoing instrument was acknowledged before me on AUG 10 2001 by David Dill the Senior Vice President of MERITECH MORTGAGE

for THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (F/K/A Texas Commerce Bank, National Association), AS CUSTODIAN on behalf of said CORPORATION.

Notary Public/Commission expires:



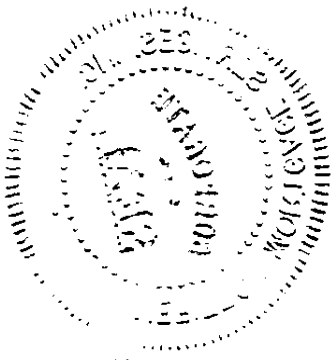
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MERTR DC 4775D

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

51110340

ALL OF LOTS "A" AND "B" OF A SUBDIVISION OF LOTS 1 TO 7 AND 42 TO 48 IN BLOCK 14 IN E.O.LANPHERE'S ADDITION TO ENGLEWOOD BEING A SUBDIVISION OF BLOCKS 1 TO 15 AND THE NORTH 1/2 OF BLOCK 16 OF SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office