

UNOFFICIAL COPY

0810831528

1492/0019 10 001 Page 1 of 2

2001-09-07 09:04:37

Cook County Recorder

23.50

Prepared By

RECORD AND RETURN TO :

WINDSOR MORTGAGE

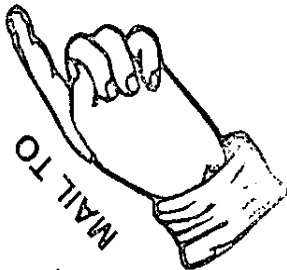
3201 Old Glenview Road

Wilmette, Illinois 60091

Loan # 616761177



0010831528



GIT 4266214 3/3ms

GIT

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to ABN AMRO MORTGAGE GROUP, INC. its successors and/or assigns having its office at 777 E. EISENHOWER PARKWAY, SUITE 100, ANN ARBOR MI 48108 all rights, title and interest in and to that certain mortgagedated 08/28/01 and executed by PHIL MCFARLAND, AN UNMARRIED MAN

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #17-06-405-021-0000 & 17-06-405-022-0000 (UNDERLYING LAND-ONLY) Property Address: 1137 N. WOOD STREET #B2, CHICAGO, IL 60622

Dated as of this 28TH day of AUGUST, 2001

Assignor: GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE

By: Martha E. Tonjuk MARTH A. E. TONJUK ASSISTANT VICE PRESIDENT

By: James E. Wrzala JAMES E. WRZALA ASSISTANT SECRETARY

State of Illinois County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and JAMES E. WRZALA respectively of GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 28TH day of AUGUST, 2001

[Signature] Notary Public



My Commission Expires on:

Handwritten initials 'J' and 'CE'

LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT B2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1137 WOOD STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010692590 IN SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. PS-6, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property of Cook County Clerk's Office