

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,**

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JAMES CHENG AND CAROL NELSON-CHENG, husband and wife, jointly**  
whose address is **142 SOUTH SCOVILLE AVENUE, OAK PARK, IL 60302**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing dates the **06TH** day of **AUGUST**, 1999, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **99798710 & 99798711** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

*Handwritten initials: JCE*

**LOT 28 ( EXCEPT THE NORTH 1 FOOT THEREOF) AND ALL OF LOT 29 IN BLOCK 11 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6 AND 12 TO 16 IN FREER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **16-02-103-022-0000**  
Address(es) of premises: **1501 NORTH AVERS, CHICAGO, IL 60651**

**IN WITNESS WHEREOF, BRIDGEVIEWBANK & TRUST COMPANY** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this **10TH** day of **AUGUST, 2001.**

**BRIDGEVIEW BANK & TRUST COMPANY**

By: *Paula Miller*  
**PAULA MILLER, VICE PRESIDENT**

Attest: *Rosalind Danzy*  
**ROSALIND DANZY, LOAN OFFICER**

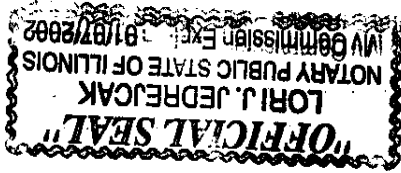


JAMES C. CHENG  
C/O GREGORY MELNYK  
1111 SOUTH BLVD.  
OAK PARK, IL 60302

MAIL RECORDED DOCUMENT TO:

Property of COOK County Clerk's Office

This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / Ref.#60313  
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455



*Lori J. Jedrejca*  
Notary Public  
(Seal)

Given under my hand and notarial seal this 10TH day of AUGUST, 2001.

forth.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set

State of ILLINOIS )  
SS )  
County of COOK )