IOFFICIAL COPY RECORDATION REQUESTED

First American Bank P.O. Box 307 201 South State Street Hampshire, IL 60140

WHEN RECORDED MAIL TO:

MICHAEL A. KELLER and LISA

J. KELLER 521 N. SEMINARY AVE. PARK RIDGE, IJ. 60068



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Cook County Recorder

FOR RECORDER'S USE ONLY

4023984455 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto MICHAEL A. KELLER and LISA J. KELLER, 521 N. SEMINARY AVE., PARK FIDGE, IL 60068, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand vhatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of May, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_, as document No. 98408436 \_\_\_, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN FEUERBORN AND KLODE'S SUBDIVISION OF THE NORTH 135 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF LOT 3 IN CHRISTIAN GRUPE'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.	
together with all the appurtenances and privileges thereunto belonging or appertuining.  Permanent Real Estate Index Number(s): 09–27–406–006–0000  Address(es) of premises: 521 N. SEMINARY AVE., PARK RIDGE, IL 60068  Witness Our hand(s) and seal(s), this 2ND (lay of AUGUST)	
By: DANNA L STUEHLER (Name & Title)  AVP	_(SEAL)
Attest:	(SEAL)
( Name & Title )	
This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.	
BE STATE OF ILLINOIS ) ) ss	
COUNTY OF DEKALB )	
On this <u>2ND</u> day of <u>AUGUST</u> , <b>XX</b> 2001, before me, the undersigned Notary Public, personally appearance.  DANNA L STUEHLER and	ared C
and known to me to be the AVP and	

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS) Page 2

05-13-1998 Loan No 0400239844-

(Continued)

, authorized agents for the Lender that executed the winstrument to be the free and voluntary act and deed of the board of directors or otherwise, for the uses and purpos authorized to execute this said instrument and that the sea	within and foregoing instrument and acknowledged said he said Lender, duly authorized by the Lender through its ses therein mentioned, and on oath stated that they are al affixed is the corporate seal of said Lender.
By / Briff Time	Residing at OFFICIAL SEAL
Notary Public in and for the State of	My commission explany ANN PINNE NOTARY PUB <del>LIC STATE OF ILLINOIS</del>
	MY COMMISSION EXP. OCT. 21 2003

Property of County Clerk's Office

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