RELEASE DEED (ILLINOIS) OFFICIAL COPIN 831973

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

7494/0089 44 001 Page 1 of 2 2001-09-07 12:22:30 Cook County Recorder 23.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ROSELLE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RUTH J. FINNERAN, A WIDOW 1445 CCO? CR RD., HOFFMAN ESTATES, IL. 60195

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, is caring date the 5TH day of AUGUST 1996, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 97-147945, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT SEVEN (7) IN BLOCK ONE HUNDRED EIGHTY-SEVEN (187) IN THE HIGHLANDS AT HOFFMAN ESTATES XIX, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964 AS DOCUMENT NUMBER 19142514 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

Real Estate Index R937456

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07/09-418-007

Address(es) of premises: 1445 COOPER RD., HOFFMAN ESTATES, IL. 60195

Witness hands and seals, August 28, 2004

Tom Dobrowolski, Vice President

Michael Whitted, Vice Presiden

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STATE OF ILLINOIS}

UNOFFICIAL COP 1831973

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this August 28, 2001.

Votary

Commission Expires

"OFFICIAL SEAL"
LORRAINE V. SHARP
COMMISSION EXPIRES 09/17/04

RELEASE DEED
By Corporation

Harris Bank Roselle

TO

RUTH J. FINNERAN, A WIDOW

Address of Property: 1445 COOPER RD., HOFFMAN ESTATES, IL. 60195

Mail To:

Mai RU

Mail: recorded document to

RUTH J. FINNERAN 1445 COOPER RD. HOFFMAN ESTATES, IL. 60195

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037