UNOFFICIAL COPY /494/0130 44 001 Page 1 of

2001-09-07 14:19:41

Cook County Recorder

WaMu # 0204089867

NAME: JAMES D PURCELL P/O DATE: 08/16/2001

AFTER RECORDING, FORWARD TO:

JAMES D PURCELL 1714 LELAND AVENUE

EVANSTON IL 60201

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 10-13-120-029

RELEASE OF MORTGAGE

THIS CERTIFIES that a carrain mortgage executed by JAMES D PURCELL BARBIRA LYNNE

PURCELL HUSBAND AND WIFE

to CRESTAR MORTGAGE CORPORATION dated April 1999, and recorded on 04/15/1999in Mortgage Record ., and or Instrument # _99362168 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit:

LOT 25 IN BLOCK 6 IN ARTHUR T MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL The Clark's MERIDIAN, IN COOK COUNTY, ILLINOIS.

1714 LELAND AVENUE EVANSTON, IL 60201

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its groper officers, they being thereto duly authorized, this 21st day of August 2001

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

EDWARD ADAMS

Its ASSISTANT VICE PRESIDENT

UNOFFICIAL COP 0/632014

NAME: JAMES D PURCELL	
P/O DATE: 08/16/2001	
State of WISCONSIN ')	
County of MILWAUKEE)	
Before me, the undersigned, a Notary Public in and for said County and State this 21st day of August	
, personally appeared EDWARD ADAMS	the
ASSISTANT VICE PRESIDENT	of
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.	
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.	
Witness my hand and Notzrial Seal	
My commission expires: 05/19/2002	
Notary Public PAUL KOPCZYNSKI	
PAUL KOPCZYNSKI NOTARY PUBLIC STATE OF WISCONSIN	
0/	
· C	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS Phone:

END UNOFFICIAL COPY

Property County Clark's Office