

UNOFFICIAL COPY

0920418019 CTI

Document Prepared By:
WILLIAM WILSON
When recorded mail to:
BANK ONE
ATTN: LIEN RELEASE
P O BOX 26966
GREENSBORO, NC 27419-6966
Property Address:
1542 NORTH WHITE
DES PLAINES
IL 60016
Project #: SCBANKITROY 01
Assignor #: 0010946002
Pool #: D000253643
PIN/Tax ID #: 09-20-418-019



0010832371

0010832371

7499/0012 07 001 Page 1 of 2
2001-09-07 09:38:05
Cook County Recorder 23.00

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBERT LACH AND MARIOLA LACH, HUSBAND AND WIFE**

Mortgagee: **RESIDENTIAL MORTGAGE, INC.**

Loan Amount: \$ 170,000.00 Date of Mortgage: 11-28-2000 Document #2:

Date Recorded: 12-04-2000 Liber/Cabinet: Page/Drawer:

Document #: 00947631 Certificate: Microfilm:

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 5/31/01.

Mortgage Electronic Registration Systems, Inc.

Margaret G. Brainard
Assistant Secretary

John Maxwell
Vice President

State of NC County of Guilford

On this 5/31/01 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named John Maxwell and Margaret G. Brainard, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc., Mtg Lender, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Barbara A. Hayes
My Commission Expires: 02-12-2004

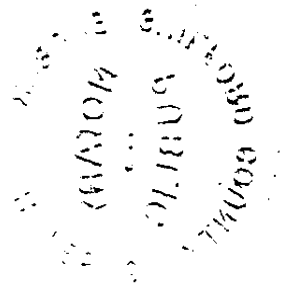
MIN #: 100015000109460023 VRU Tel. #: 888/679-MERS

ilmrsd 4/19/2000

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office



173-843 1011

UNOFFICIAL COPY

Exhibit A

Legal Description

Loan # 10946002
Borrower: Lach
Property: 1542 North White
Des Plaines, IL 60016

LOT 1 in KURTZ'S RESUBDIVISION OF LOT 12 (EXCEPT THE EAST 100.0 FEET THEREOF) and ALL OF LOT 11 in ARTHUR T. McINTOSH AN CO.'S ADDITION TO "DES PLAINES HEIGHTS", BEING A SUBDIVISION OF THAT PART EAST OF THE RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, AND THAT PART OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21 (EXCEPT 40 ACRES IN THE NORTHEAST CORNER THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 09-20-418-019

UNOFFICIAL COPY

Property of Cook County Clerk's Office